

# Shabbat Acharei Mot/Kedoshim

12 Iyyar 5781/24 April 2021

## TORAH PORTION

### Leviticus 17:10-18:5

(10) And if anyone of the house of Israel or of the strangers who reside among them partakes of any blood, I will set My face against the person who partakes of the blood, and I will cut him off from among his kin. (11) For the life of the flesh is in the blood, and I have assigned it to you for making expiation for your lives upon the altar; it is the blood, as life, that effects expiation. (12) Therefore I say to the Israelite people: No person among you shall partake of blood, nor shall the stranger who resides among you partake of blood. (13) And if any Israelite or any stranger who resides among them hunts down an animal or a bird that may be eaten, he shall pour out its blood and cover it with earth. (14) For the life of all flesh—its blood is

ויקרא י"ז: יי-י"ח: ה'  
 (י) וְאִישׁ אִישׁ מִבֵּית יִשְׂרָאֵל  
 וּמִן־הַגֵּר הַגֵּר בְּתוֹכְכֶם אֲשֶׁר  
 יֹאכַל כָּל־דָּם וְנִתַּתִּי פָנַי בְּנֶפֶשׁ  
 הָאֹכֶלֶת אֶת־הַדָּם וְהִכְרַתִּי  
 אֹתָהּ מִקֶּרֶב עַמִּיהָ: (יא) כִּי  
 נֶפֶשׁ הַבָּשָׂר בַּדָּם הוּא וְאֲנִי  
 נִתַּתִּיו לָכֶם עַל־הַמִּזְבֵּחַ לְכַפֵּר  
 עַל־נַפְשֹׁתֵיכֶם כִּי־הַדָּם הוּא  
 בְּנֶפֶשׁ יִכְפֹּר: (יב) עַל־כֵּן  
 אֶמְרָתִי לְבָנֵי יִשְׂרָאֵל כָּל־נֶפֶשׁ  
 מִכֶּם לֹא־תֹאכַל דָּם וְהַגֵּר הַגֵּר  
 בְּתוֹכְכֶם לֹא־יֹאכַל דָּם: (ס)  
 (יג) וְאִישׁ אִישׁ מִבְּנֵי יִשְׂרָאֵל  
 וּמִן־הַגֵּר הַגֵּר בְּתוֹכְכֶם אֲשֶׁר  
 יִצּוֹד יְצִיד חַיָּה אוֹעֵוּף אֲשֶׁר  
 יֹאכַל וְשָׁפַךְ אֶת־דָּמּוֹ וְכִסָּהוּ  
 בְּעֹפָר: (יד) כִּי־נֶפֶשׁ כָּל־בָּשָׂר  
 דָּמּוֹ בְּנַפְשׁוֹ הוּא וְאֶמַר לְבָנֵי

its life. Therefore I say to the Israelite people: You shall not partake of the blood of any flesh, for the life of all flesh is its blood. Anyone who partakes of it shall be cut off. (15) Any person, whether citizen or stranger, who eats what has died or has been torn by beasts shall wash his clothes, bathe in water, and remain unclean until evening; then he shall be clean. (16) But if he does not wash [his clothes] and bathe his body, he shall bear his guilt. (1) Adonai spoke to Moses, saying: (2) Speak to the Israelite people and say to them: I Adonai am your God. (3) You shall not copy the practices of the land of Egypt where you dwelt, or of the land of Canaan to which I am taking you; nor shall you follow their laws. (4) My rules alone shall you observe, and faithfully follow My laws: I Adonai am your God. (5) You shall keep My laws and My rules, by the pursuit of which man shall live: I am Adonai.

יִשְׂרָאֵל דָּם כָּל־בֶּשֶׂר לֹא  
 תֹאכְלוּ כִּי נַפְשׁ כָּל־בֶּשֶׂר דָּמּוֹ  
 הוּא כָּל־אֲכָלְיוֹ יִכָּרֵת: (טו)  
 וְכָל־נֶפֶשׁ אֲשֶׁר תֹּאכַל נְבֵלָה  
 וּטְרֵפָה בְּאֶזְרַח וּבִגְר וּכְבֹס  
 בְּגָדָיו וְרִחַץ בַּמַּיִם וְטָמֵא עַד־  
 הָעֶרֶב וְטָהַר: (טז) וְאִם לֹא  
 יִכְבֹּס וּבִשְׂרוֹ לֹא יִרְחַץ וְנִשְׂא  
 עוֹנּוֹ: (פ) (א) וַיְדַבֵּר יְהוָה אֶל־  
 מֹשֶׁה לֵּאמֹר: (ב) דַּבֵּר אֶל־בְּנֵי  
 יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם אֲנִי  
 יְהוָה אֱלֹהֵיכֶם: (ג) כַּמַּעֲשֵׂה  
 אֶרֶץ־מִצְרַיִם אֲשֶׁר יִשְׁבֹּתֶם־  
 בָּהּ לֹא תַעֲשׂוּ וְכַמַּעֲשֵׂה אֶרֶץ־  
 כְּנָעַן אֲשֶׁר אֲנִי מְבִיא אֶתְכֶם  
 שָׁמָּה לֹא תַעֲשׂוּ וּבַחֲקֵיתִיָּהֶם  
 לֹא תֵלְכוּ: (ד) אֶת־מִשְׁפָּטֵי  
 תַעֲשׂוּ וְאֶת־חֻקֹּתַי תִּשְׁמְרוּ  
 לֵלְכֶת בְּהֶם אֲנִי יְהוָה  
 אֱלֹהֵיכֶם: (ה) וּשְׁמַרְתֶּם אֶת־  
 חֻקֹּתַי וְאֶת־מִשְׁפָּטֵי אֲשֶׁר  
 יַעֲשֶׂה אֹתְכֶם הָאָדָם וְחֵי בְּהֶם  
 אֲנִי יְהוָה: (ס)

## HAFTARAH PORTION

## I Samuel 14:20-35

(20) Saul and the troops with him assembled and rushed into battle; they found [the Philistines] in very great confusion, every man's sword turned against his fellow. (21) And the Hebrews who had previously sided with the Philistines, who had come up with them in the army [from] round about—they too joined the Israelites who were with Saul and Jonathan.

(22) When all the men of Israel who were hiding in the hill country of Ephraim heard that the Philistines were fleeing, they too pursued them in battle. (23) Thus Adonai brought victory to Israel that day. The fighting passed beyond Beth-aven. (24) The men of Israel were distressed that day. For Saul had laid an oath upon the troops: "Cursed be the man who eats any food before night falls and I take revenge on my enemies." So none of the troops ate anything. (25)

Everybody came to a stack of beehives where some honey had spilled on the ground.

שמואל א י"ד: כ"י-ל"ה  
 (כ) וַיִּזְעַק שָׂאוּל וְכָל־הָעָם אֲשֶׁר  
 אִתּוֹ וַיָּבֹאוּ עַד־הַמְּלַחְמָה וְהָיָה  
 הַיָּתֵה חָרָב אִישׁ בְּרֵעֵהוּ מִהוֹמָה  
 גְּדוּלָּה מְאֹד: (כ"א) וְהָעִבְרִים הָיוּ  
 לַפְּלִשְׁתִּים כְּאֶתְמוֹל שְׁלֹשׁוֹם  
 אֲשֶׁר עָלוּ עִמָּם בַּמַּחְנֶה סָבִיב  
 וְגִסְהֵמָה לְהִיּוֹת עִם־יִשְׂרָאֵל  
 אֲשֶׁר עִם־שָׂאוּל וַיּוֹנְתָן: (כ"ב) וְכָל־  
 אִישׁ יִשְׂרָאֵל הַמִּתְחַבְּאִים בְּהַר־  
 אֶפְרַיִם שָׁמְעוּ כִּי־נָסוּ פְּלִשְׁתִּים  
 וַיִּדְבְּקוּ גִסְהֵמָה אַחֲרֵיהֶם  
 בַּמְּלַחְמָה: (כ"ג) וַיּוֹשַׁע יְהוָה  
 בַּיּוֹם הַהוּא אֶת־יִשְׂרָאֵל  
 וְהַמְּלַחְמָה עָבְרָה אֶת־בֵּית אָוֹן:  
 (כ"ד) וְאִישׁ־יִשְׂרָאֵל נָגַשׁ בַּיּוֹם  
 הַהוּא וַיֹּאֲלֵ שָׂאוּל אֶת־הָעָם  
 לֵאמֹר אָרוּר הָאִישׁ אֲשֶׁר־יֹאכַל  
 לֶחֶם עַד־הָעֶרֶב וְנִקְמַתִּי מֵאִיבֵי  
 וְלֹא טַעַם כָּל־הָעָם לֶחֶם: (כ"ה)  
 (כ"ה) וְכָל־הָאָרֶץ בָּאוּ בִיעָר וַיְהִי  
 דָּבֵשׁ עַל־פְּנֵי הַשָּׂדֶה:

(26) When the troops came to the beehives and found the flow of honey there, no one put his hand to his mouth, for the troops feared the oath. (27) Jonathan, however, had not heard his father adjure the troops. So he put out the stick he had with him, dipped it into the beehive of honey, and brought his hand back to his mouth; and his eyes lit up. (28) At this one of the soldiers spoke up, “Your father adjured the troops: ‘Cursed be the man who eats anything this day.’ And so the troops are faint.” (29) Jonathan answered, “My father has brought trouble on the people. See for yourselves how my eyes lit up when I tasted that bit of honey. (30) If only the troops had eaten today of spoil captured from the enemy, the defeat of the Philistines would have been greater still!” (31) They struck down the Philistines that day from Michmas to Aijalon, and the troops were famished. (32) The troops pounced on the spoil; they took the sheep and cows and calves and slaughtered them on the ground, and the troops ate with the blood.

(כו) וַיָּבֹא הָעָם אֶל־הַיַּעַר וְהִנֵּה  
הַלֶּךְ דָּבֵשׁ וַאִין־מִשִּׁיג יָדוֹ אֶל־פִּיו  
כִּי־רָא הָעָם אֶת־הַשְּׂבֵעָה: (כז)  
וַיִּוַּנְתָּן לֹא־שָׂמַע בְּהַשְּׂבִיעַ אָבִיו  
אֶת־הָעָם וַיִּשְׁלַח אֶת־קֶצֶה  
הַמַּטֶּה אֲשֶׁר בְּיָדוֹ וַיִּטְבֹּל אוֹתָהּ  
בַּיַּעֲרֹת הַדְּבֵשׁ וַיִּשֹׁב יָדוֹ אֶל־פִּיו  
וּתְרַאנָה [וַתֶּאֱרָנָה] עֵינָיו: (כח)  
וַיַּעַן אִישׁ מִהָעָם וַיֹּאמֶר הַשְּׂבִיעַ  
הַשְּׂבִיעַ אָבִיד אֶת־הָעָם לֵאמֹר  
אָרוּר הָאִישׁ אֲשֶׁר־יֹאכַל לֶחֶם  
הַיּוֹם וַיַּעַף הָעָם: (כט) וַיֹּאמֶר  
יִוַּנְתָּן עֶבֶר אָבִי אֶת־הָאָרֶץ רְאוּ  
נָא כִּי־אָרוּ עֵינָי כִּי טַעַמְתִּי מֵעֵט  
דְּבֵשׁ הַזֶּה: (ל) אֵף כִּי לוֹא אָכַל  
אֶכֶּל הַיּוֹם הָעָם מִשְׁלַל אֲבִיו  
אֲשֶׁר מָצָא כִּי עֲתָה לֹא־רִבַּתָּהּ  
מִכָּה בַּפְּלִשְׁתִּים: (לא) וַיִּכּוּ בַיּוֹם  
הַהוּא בַּפְּלִשְׁתִּים מִמְּכֹשׁ  
אֵילָנָה וַיַּעַף הָעָם מְאֹד: (לב)  
וַיַּעַשׂ [וַיַּעֲט] הָעָם אֶל־שֵׁלַל  
[הַשְּׁלָל] וַיִּקְחוּ צֹאן וּבָקָר וּבְגִי  
בָקָר וַיִּשְׁחָטוּ־אֶרְצָה וַיֹּאכַל הָעָם  
עַל־הַדָּם:

(33) When it was reported to Saul that the troops were sinning against Adonai, eating with the blood, he said, “You have acted faithlessly. Roll a large stone over to me today.” (34)

And Saul ordered, “Spread out among the troops and tell them that everyone must bring me his ox or his sheep and slaughter it here, and then eat. You must not sin against Adonai and eat with the blood.” Every one of the troops brought his own ox with him that night and slaughtered it there.

(35) Thus Saul set up an altar to Adonai; it was the first altar he erected to Adonai.

(לג) וַיִּגִּידוּ לְשָׂאוֹל לְאֹמֹר הִנֵּה  
הָעָם חָטְאוּ לַיהוָה לֶאֱכֹל עַל־  
הַדָּם וַיֹּאמֶר בְּגִדְתֶם גְּלוּ־אֵלַי  
הַיּוֹם אָבֹן גְּדוֹלָה: (לד) וַיֹּאמֶר  
שָׂאוֹל פָּצוּ בָעַם וְאִמְרַתֶם לָהֶם  
הִגִּישׁוּ אֵלַי אִישׁ שׂוֹרוֹ וְאִישׁ  
שִׂיָּהוּ וּשְׁחַטְתֶּם בְּזֶה וְאָכַלְתֶּם  
וְלֹא־תִחַטְּאוּ לַיהוָה לֶאֱכֹל אֶל־  
הַדָּם וַיִּגְשׁוּ כָל־הָעָם אִישׁ שׂוֹרוֹ  
בַּיָּדוֹ הִלִּילָה וַיִּשְׁחַטּוּ־שָׁם: (לה)  
וַיִּבֶן שָׂאוֹל מִזְבֵּחַ לַיהוָה אֲתוֹ  
הַחֵל לְבָנוֹת מִזְבֵּחַ לַיהוָה: (פ)