

# Shabbat Shmini

10 April 2021/28 Nisan 5781

## TORAH PORTION

### Leviticus 11:1-20

(1) The Eternal One spoke to Moses and Aaron, saying to them: (2) Speak to the Israelite people thus: These are the creatures that you may eat from among all the land animals: (3) any animal that has true hoofs, with clefts through the hoofs, and that chews the cud—such you may eat. (4) The following, however, of those that either chew the cud or have true hoofs, you shall not eat: the camel—although it chews the cud, it has no true hoofs: it is unclean for you; (5) the daman—although it chews the cud, it has no true hoofs: it is unclean for you; (6) the hare—although it chews the cud, it has no true hoofs: it is unclean for you; (7) and the swine—although it has true hoofs, with the hoofs cleft through, it does not chew the cud: it is unclean for you. (8) You shall not eat of their flesh or touch their carcasses; they are unclean for you. (9) These you may eat of all that

(א) וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה וְאֶל־אַהֲרֹן  
 לֵאמֹר אֱלֹהִים: (ב) דַּבְּרוּ אֶל־בְּנֵי  
 יִשְׂרָאֵל לֵאמֹר זֹאת הַחַיָּה אֲשֶׁר  
 תֹאכְלוּ מִכָּל־הַבְּהֵמָה אֲשֶׁר עַל־  
 הָאָרֶץ: (ג) כָּל | מִפְּרֻסֹת פְּרֻסָה  
 וְשֹׁסְעַת שֹׁסַע פְּרֻסֹת מַעֲלַת גֵּרָה  
 בַּבְּהֵמָה אֲתָה תֹאכְלוּ: (ד) אֵד אֶת־  
 זֶה לֹא תֹאכְלוּ מִמַּעֲלֵי הַגֵּרָה  
 וּמִמְפְּרִיטֵי הַפְּרֻסָה אֶת־הַגִּמְלָה כִּי־  
 מַעֲלָה גֵרָה הוּא וּפְרֻסָה אֵינְנוּ  
 מִפְּרִיטֵי טִמְאָה הוּא לָכֶם: (ה) וְאֶת־  
 הַשָּׁפָן כִּי־מַעֲלָה גֵרָה הוּא וּפְרֻסָה  
 לֹא יִפְרִיט טִמְאָה הוּא לָכֶם: (ו) וְאֶת־  
 הָאֲרֻנְבַת כִּי־מַעֲלַת גֵּרָה הוּא וּפְרֻסָה  
 לֹא הַפְּרִיטָה טִמְאָה הוּא לָכֶם: (ז)  
 וְאֶת־הַחִזִּיר כִּי־מִפְּרִיטֵי פְרֻסָה הוּא  
 וְשֹׁסַע שֹׁסַע פְּרֻסָה וְהוּא גֵרָה לֹא־יִגַּר  
 טִמְאָה הוּא לָכֶם: (ח) מִבְּשָׂרָם לֹא  
 תֹאכְלוּ וּבְנִבְלָתָם לֹא תִגְעוּ טִמְאִים

live in water: anything in water, whether in the seas or in the streams, that has fins and scales—these you may eat. (10) But anything in the seas or in the streams that has no fins and scales, among all the swarming things of the water and among all the other living creatures that are in the water—they are an abomination for you (11) and an abomination for you they shall remain: you shall not eat of their flesh and you shall abominate their carcasses. (12) Everything in water that has no fins and scales shall be an abomination for you. (13) The following you shall abominate among the birds—they shall not be eaten, they are an abomination: the eagle, the vulture, and the black vulture; (14) the kite, falcons of every variety; (15) all varieties of raven; (16) the ostrich, the nighthawk, the sea gull; hawks of every variety; (17) the little owl, the cormorant, and the great owl; (18) the white owl, the pelican, and the bustard; (19) the stork; herons of every variety; the hoopoe, and the bat. (20) All winged swarming things that walk on fours shall be an abomination for you.

הם לָכֶם : (ט) אֶת־זֶה תֹאכְלוּ מִכֹּל  
אֲשֶׁר בַּמַּיִם כָּל אֲשֶׁר־לוֹ סַנְפִּיר  
וְקִשְׁקֶשֶׁת בַּמַּיִם בַּיַּמִּים וּבַנְּחָלִים  
אַתֶּם תֹאכְלוּ : (י) וְכֹל אֲשֶׁר אֵין־לוֹ  
סַנְפִּיר וְקִשְׁקֶשֶׁת בַּיַּמִּים וּבַנְּחָלִים  
מִכֹּל שְׂרָץ הַמַּיִם וּמִכֹּל נֹפֵשׁ הַחַיָּה  
אֲשֶׁר בַּמַּיִם שֶׁקֶץ הֵם לָכֶם : (יא)  
וְשֶׁקֶץ יִהְיוּ לָכֶם מִבְּשָׂרָם לֹא  
תֹאכְלוּ וְאֶת־נִבְלָתָם תִּשְׁקֹצוּ : (יב)  
כָּל אֲשֶׁר אֵין־לוֹ סַנְפִּיר וְקִשְׁקֶשֶׁת  
בַּמַּיִם שֶׁקֶץ הוּא לָכֶם : (יג) וְאֶת־  
אֵלֶּה תִּשְׁקֹצוּ מִן־הָעוֹף לֹא יֹאכְלוּ  
שֶׁקֶץ הֵם אֶת־הַנְּשָׂר וְאֶת־הַפֶּרֶס וְאֶת־  
הָעֲזָנְיָה : (יד) וְאֶת־הַדָּאָה וְאֶת־  
הָאֵיָה לְמִינָהּ : (טו) אֵת כָּל־עֹרֵב  
לְמִינוֹ : (טז) וְאֵת בַּת הַיַּעֲנָה וְאֶת־  
הַתַּחֲמָס וְאֶת־הַשְּׂחַף וְאֶת־הַנֶּץ  
לְמִינָהּ : (יז) וְאֶת־הַכּוֹס וְאֶת־הַשְּׂלִד  
וְאֶת־הַיַּנְשׁוּף : (יח) וְאֶת־הַתַּנְּשֵׁמֶת  
וְאֶת־הַקָּאֵת וְאֶת־הַרְחָם : (יט) וְאֵת  
הַחֲסִידָה הָאֲנָפָה לְמִינָהּ וְאֶת־  
הַדּוֹכִיפֶת וְאֶת־הָעֵטְלָף : (כ) כָּל שְׂרָץ  
הָעוֹף הַחֲלָד עַל־אַרְבַּע שֶׁקֶץ הוּא  
לָכֶם : (ס)

## HAFTARAH PORTION

**Daniel 1:1-21**

(1) In the third year of the reign of King Jehoiakim of Judah, King Nebuchadnezzar of Babylon came to Jerusalem and laid siege to it. (2) The Lord delivered King Jehoiakim of Judah into his power, together with some of the vessels of the House of God, and he brought them to the land of Shinar to the house of his god; he deposited the vessels in the treasury of his god. (3) Then the king ordered Ashpenaz, his chief officer, to bring some Israelites of royal descent and of the nobility— (4) youths without blemish, handsome, proficient in all wisdom, knowledgeable and intelligent, and capable of serving in the royal palace—and teach them the writings and the language of the Chaldeans. (5) The king allotted daily rations to them from the king's food and from the wine he drank. They were to be educated for three years, at the end of which they were to enter the king's service. (6) Among them were the Judahites Daniel, Hananiah, Mishael and Azariah. (7) The chief

דניאל אי: א-כ"א

(א) בְּשָׁנַת שְׁלוֹשׁ לְמַלְכוּת יְהוֹיָקִים  
מֶלֶךְ־יְהוּדָה בָּא נְבוּכַדְנֶאצַּר מֶלֶךְ־  
בָּבֶל יְרוּשָׁלַם וַיִּצַר עָלֶיהָ: (ב) וַיִּתֵּן  
אֲדֹנָי בְּיָדוֹ אֶת־יְהוֹיָקִים מֶלֶךְ־יְהוּדָה  
וּמִקְצַת כְּלֵי בַיִת־הָאֱלֹהִים וַיְבִיאֵם  
אֶרֶץ־שִׁנְעָר בַּיִת אֱלֹהֵיו וְאֶת־הַכְּלִים  
הַבָּיָא בַּיִת אוֹצָר אֱלֹהֵיו: (ג) וַיֹּאמֶר  
הַמֶּלֶךְ לְאַשְׁפֶּנֶז רֹב סָרִיסִיו לְהַבְיָא  
מִבְּנֵי יִשְׂרָאֵל וּמִזְרַע הַמְּלוּכָה וּמִן־  
הַפְּרִתִּים: (ד) יְלָדִים אֲשֶׁר אֵין־  
בָּהֶם כָּל־מָאוּם [מוֹס] וְטוֹבֵי מְרָאָה  
וּמְשֻׁכְּלִים בְּכָל־חֻמָּה וַיְדַעֵי דְלֵעַת  
וּמִבְּיַי מִדָּע וְאֲשֶׁר כָּח בָּהֶם לְעַמֵּד  
בְּהִיבַל הַמֶּלֶךְ וְלַלְמַדֵם סֵפֶר וּלְשׁוֹן  
כְּשָׂדִים: (ה) וַיִּמֶן לָהֶם הַמֶּלֶךְ דְּבַר־  
יוֹם בְּיוֹמוֹ מִפֶּתֶבַּג הַמֶּלֶךְ וּמִיַּיִן  
מִשְׁתֵּיו וּלְגַדְגָּלִם שְׁנַיִם שְׁלוֹשׁ  
וּמִקְצַתָם יַעֲמִדוּ לִפְנֵי הַמֶּלֶךְ: (ו)  
וַיְהִי בָהֶם מִבְּנֵי יְהוּדָה דְּנִיָּאל  
חֲנַנְיָה מִישָׁאֵל וְעִזְרָיָה: (ז) וַיִּשְׂם  
לָהֶם שֵׁר הַסָּרִיסִים שְׁמוֹת וַיִּשְׂם

officer gave them new names; he named Daniel Belteshazzar, Hananiah Shadrach, Mishael Meshach, and Azariah Abed-nego. (8) Daniel resolved not to defile himself with the king's food or the wine he drank, so he sought permission of the chief officer not to defile himself, (9) and God disposed the chief officer to be kind and compassionate toward Daniel. (10) The chief officer said to Daniel, "I fear that my lord the king, who allotted food and drink to you, will notice that you look out of sorts, unlike the other youths of your age—and you will put my life in jeopardy with the king." (11) Daniel replied to the guard whom the chief officer had put in charge of Daniel, Hananiah, Mishael and Azariah, (12) "Please test your servants for ten days, giving us legumes to eat and water to drink. (13) Then compare our appearance with that of the youths who eat of the king's food, and do with your servants as you see fit." (14) He agreed to this plan of theirs, and tested them for ten days. (15) When the ten days were over, they looked better and healthier than all the

לְדַנְיָאֵל בְּלִטְשַׁאצָּר וְלְחַנְנִיָּה שְׂדַרְךָ  
וּלְמִישַׁאֵל מִישַׁךְ וְלַעֲזַרְיָה עֶבֶד נְגוֹ:  
(ח) וַיִּשֶׂם דְּנִיָּאֵל עַל־לְבוֹ אֲשֶׁר לֹא־  
יִתְגַּאֵל בְּפִתְבֵּג הַמֶּלֶךְ וּבִיַּיִן מִשְׁתֵּיו  
וַיִּבְקֶשׂ מִשָּׂר הַסְּרִיסִים אֲשֶׁר לֹא־  
יִתְגַּאֵל: (ט) וַיִּתֵּן הָאֱלֹהִים אֶת־  
דְּנִיָּאֵל לְחֶסֶד וּלְרַחֲמִים לִפְנֵי שָׂר  
הַסְּרִיסִים: (י) וַיֹּאמֶר שָׂר  
הַסְּרִיסִים לְדַנְיָאֵל יְרֵא אֲנִי אֶת־  
אֲדֹנָי הַמֶּלֶךְ אֲשֶׁר מִנָּה אֶת־  
מֵאֲכַלְכֶּם וְאֶת־מִשְׁתֵּיכֶם אֲשֶׁר לָמָּה  
יֵרָאֶה אֶת־פְּנֵיכֶם זְעָפִים מִן־הַיְלָדִים  
אֲשֶׁר כָּגִילְכֶם וְחִיבִתֶּם אֶת־רֵאשֵׁי  
לְמֶלֶךְ: (יא) וַיֹּאמֶר דְּנִיָּאֵל אֶל־  
הַמֶּלְצָר אֲשֶׁר מִנָּה שָׂר הַסְּרִיסִים  
עַל־דְּנִיָּאֵל חֲנֻנָּה מִישַׁאֵל וְעֲזַרְיָה:  
(יב) נִסְגָּא אֶת־עֲבָדֶיךָ יָמִים עֶשְׂרֶה  
וַיִּתְנוּ־לָנוּ מִן־הַזֵּרְעִים וְנֹאכְלָה וַיָּמִים  
וְנִשְׁתֶּה: (יג) וַיֵּרְאוּ לִפְנֵיךָ מְרִאִינוּ  
וּמְרֵאָה הַיְלָדִים הָאֲכָלִים אֶת פִּתְבֵּג  
הַמֶּלֶךְ וּכְבֹּאֲשֶׁר תִּרְאֶה עֲשֵׂה עִם־  
עֲבָדֶיךָ: (יד) וַיִּשְׁמַע לָהֶם לְדַבֵּר הַזֶּה  
וַיִּנְסֶם יָמִים עֶשְׂרֶה: (טו) וּמִקְצַת  
יָמִים עֲשָׂה נְרָאָה מְרֵאִיהֶם טוֹב

youths who were eating of the king's food. (16) So the guard kept on removing their food, and the wine they were supposed to drink, and gave them legumes. (17) God made all four of these young men intelligent and proficient in all writings and wisdom, and Daniel had understanding of visions and dreams of all kinds. (18) When the time the king had set for their presentation had come, the chief officer presented them to Nebuchadnezzar. (19) The king spoke with them, and of them all none was equal to Daniel, Hananiah, Mishael and Azariah; so these entered the king's service. (20) Whenever the king put a question to them requiring wisdom and understanding, he found them to be ten times better than all the magicians and exorcists throughout his realm. (21) Daniel was there until the first year of King Cyrus.

וּבְרִיאֵי בָשָׂר מִן־כָּל־הַיְלָדִים  
הָאֹכְלִים אֶת־פֶּתֶבַּג הַמֶּלֶךְ: (טז)  
וַיְהִי הַמֶּלֶצָר נֹשֵׂא אֶת־פֶּתֶבַּגָּם וַיִּין  
מִשְׁתִּיהֶם וַנִּתֵּן לָהֶם זֵרְעֵנִים: (יז)  
וְהַיְלָדִים הָאֵלֶּה אַרְבַּעְתָּם נָתַן לָהֶם  
הָאֱלֹהִים מַדָּע וְהִשְׁכִּיל בְּכָל־סֵפֶר  
וְחִכְמָה וְדַנְיָאֵל הַבֵּן בְּכָל־חֲזוֹן  
וְחִלְמוֹת: (יח) וְלִמְקַצֵּת הַיָּמִים  
אֲשֶׁר־אָמַר הַמֶּלֶךְ לְהַבְיָאֵם וַיְבִיֵאֵם  
שָׂר הַסָּרִיסִים לִפְנֵי נְבֻכַדְנֶצַּר: (יט)  
וַיְדַבֵּר אִתָּם הַמֶּלֶךְ וְלֹא נִמְצָא  
מִכֻּלָּם כְּדַנְיָאֵל חֲנַנְיָה מִישָׂאֵל  
וְעִזְרִיָּה וַיַּעֲמֵדוּ לִפְנֵי הַמֶּלֶךְ: (כ) וְכָל  
דָּבָר חִכְמַת בִּינָה אֲשֶׁר־בִּקֶּשׂ מֵהֶם  
הַמֶּלֶךְ וַיִּמְצְאוּ עֵשֶׂר יָדוֹת עַל־כָּל־  
הַחֲרֻטָּמִים הָאֲשֵׁפִים אֲשֶׁר בְּכָל־  
מַלְכוּתוֹ: (כא) וַיְהִי דַנְיָאֵל עַד־שָׁנַת  
אַחַת לְכוֹרֶשׁ הַמֶּלֶךְ: (פ)