

Shabbat Tazria-Mezorah

17th April 2021/5 Iyyar 5781

TORAH PORTION

Leviticus 14:33-48

(33) The Eternal One spoke to Moses and Aaron, saying: (34) When you enter the land of Canaan that I give you as a possession, and I inflict an eruptive plague upon a house in the land you possess, (35) the owner of the house shall come and tell the priest, saying, "Something like a plague has appeared upon my house." (36) The priest shall order the house cleared before the priest enters to examine the plague, so that nothing in the house may become unclean; after that the priest shall enter to examine the house. (37) If, when he examines the plague, the plague in the walls of the house is found to consist of greenish or reddish streaks that appear to go deep into the wall, (38) the priest shall come out of the house to the entrance of the house, and close up the house for seven days. (39) On the seventh day the priest shall return. If he sees that the plague has spread on the walls of the house, (40) the priest shall order the stones with the plague in

ויקרא י"ד: ל"ג-מ"ח

(לג) וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה וְאֶל־
 אַהֲרֹן לֵאמֹר: (לד) כִּי תָבֹאוּ אֶל־
 אֶרֶץ כְּנָעַן אֲשֶׁר אֲנִי נֹתֵן לְכֶם
 לְאֶחְזָה וְנִתְתִּיל נִגַע צֹרְעַת בְּבַיִת אֶרֶץ
 אֶחְזָתְכֶם: (לה) וּבֹא אֲשֶׁר־לוֹ הַבַּיִת
 וְהִגִּיד לַכֹּהֵן לֵאמֹר כִּנְגַע נִרְאָה לִי
 בְּבַיִת: (לו) וְצִוָּה הַכֹּהֵן וּפְנֹו אֶת־
 הַבַּיִת בְּטָרִם יָבֹא הַכֹּהֵן לִרְאוֹת אֶת־
 הַנִּגַע וְלֹא יִטְמָא כָּל־אֲשֶׁר בְּבַיִת
 וְאַחַר כֵּן יָבֹא הַכֹּהֵן לִרְאוֹת אֶת־
 הַבַּיִת: (לז) וְרָאָה אֶת־הַנִּגַע וְהִנֵּה
 הַנִּגַע בְּקִירַת הַבַּיִת שֶׁקְּעָרוֹתַי
 יִרְקַרְקֹת אוֹ אֲדָמָדָמַת וּמְרֵאִיהֶן
 שָׁפַל מִן־הַקִּיר: (לח) וַיֵּצֵא הַכֹּהֵן מִן־
 הַבַּיִת אֶל־פֶּתַח הַבַּיִת וְהִסְגִּיר אֶת־
 הַבַּיִת שְׁבַעַת יָמִים: (לט) וְשָׁב הַכֹּהֵן
 בַּיּוֹם הַשְּׁבִיעִי וְרָאָה וְהִנֵּה פָּשָׁה
 הַנִּגַע בְּקִירַת הַבַּיִת: (מ) וְצִוָּה הַכֹּהֵן

them to be pulled out and cast outside the city into an unclean place. (41) The house shall be scraped inside all around, and the coating that is scraped off shall be dumped outside the city in an unclean place. (42) They shall take other stones and replace those stones with them, and take other coating and plaster the house. (43) If the plague again breaks out in the house, after the stones have been pulled out and after the house has been scraped and replastered, (44) the priest shall come to examine: if the plague has spread in the house, it is a malignant eruption in the house; it is unclean. (45) The house shall be torn down—its stones and timber and all the coating on the house—and taken to an unclean place outside the city. (46) Whoever enters the house while it is closed up shall be unclean until evening. (47) Whoever sleeps in the house must wash his clothes, and whoever eats in the house must wash his clothes. (48) If, however, the priest comes and sees that the plague has not spread in the house after the house was replastered, the priest shall pronounce the house clean, for the plague has healed.

וְחִלְצוּ אֶת־הָאֲבָנִים אֲשֶׁר בָּהֶן הִנָּגַע
וְהִשְׁלִיכוּ אֹתָהֶן אֶל־מְחוּץ לְעִיר אֶל־
מְקוֹם טָמֵא: (מא) וְאֶת־הַבַּיִת יִקְצַע
מִבַּיִת סָבִיב וְשִׁפְכוּ אֶת־הָעֶפְרָא אֲשֶׁר
הִקְצוּ אֶל־מְחוּץ לְעִיר אֶל־מְקוֹם
טָמֵא: (מב) וְלִקְחוּ אֲבָנִים אַחֲרוֹת
וְהִבִּיאוּ אֶל־תַּחַת הָאֲבָנִים וְעִפְפוּ
אֹתָם יָקַח וְטַח אֶת־הַבַּיִת: (מג)
וְאִם־יָשׁוּב הִנָּגַע וּפָרַח בַּבַּיִת אַחֵר
חִלְצוּ אֶת־הָאֲבָנִים וְאֹחֲרֵי הַקְּצוֹת
אֶת־הַבַּיִת וְאֹחֲרֵי הַטּוֹחַ: (מד) וְבֹא
הַכֹּהֵן וְרָאָה וְהִנִּיחַ פֶּשֶׁה הִנָּגַע בַּבַּיִת
צָרַעַת מִמֵּאֲרֶת הוּא בַּבַּיִת טָמֵא
הוּא: (מה) וְנִתְּץ אֶת־הַבַּיִת אֶת־
אֲבָנָיו וְאֶת־עֵצָיו וְאֶת כָּל־עֶפְרָא הַבַּיִת
וְהוֹצִיא אֶל־מְחוּץ לְעִיר אֶל־מְקוֹם
טָמֵא: (מו) וְהִבָּא אֶל־הַבַּיִת כָּל־יָמָיו
הַסִּגִּיר אֹתוֹ יִטְמָא עַד־הָעֶרֶב: (מז)
וְהִשְׁכַּב בַּבַּיִת יִכְבֵּס אֶת־בְּגָדָיו
וְהֵאֱכַל בַּבַּיִת יִכְבֵּס אֶת־בְּגָדָיו: (מח)
וְאִם־בָּא יָבֹא הַכֹּהֵן וְרָאָה וְהִנִּיחַ לֹא־
פֶּשֶׁה הִנָּגַע בַּבַּיִת אַחֲרֵי הַטּוֹחַ אֶת־
הַבַּיִת וְטַהַר הַכֹּהֵן אֶת־הַבַּיִת כִּי
נִרְפָּא הִנָּגַע:

HAFTARAH PORTION

Micah 4:1-13

In the last days it shall come to pass that the mountain of the House of God shall be established in the top of the mountains and shall be lifted up above the hills and all peoples shall flow to it.

Many nations shall come and say let us go up to the mountain of God, to the House of the God of Jacob; and God will teach us of God's ways and we will walk in God's paths, for Torah shall go out from Zion and the word of God from Jerusalem.

And God shall judge many peoples and rebuke mighty nations afar off; and they shall beat their swords into ploughshares and their spears into pruning hooks.

Nation shall not lift up sword against nation neither shall they learn war any more.

But they shall sit, everyone, under their vine and under their fig tree and none shall make them afraid for the mouth of the God of the Universe has spoken.

All people will walk in the name of their god and we will walk in the name of the Eternal our God forever and ever.

In that day, says God, I will assemble those who stumble and will gather those who are ostracized and afflicted.

I will make the stumblers a saved remnant and the ostracised a strong nation, for God will reign over them in Mount Zion henceforth and forever.

To you the tower of the flock, the stronghold of the daughter of Zion, shall the first royal dominion come.

Bear your pain and labour like a woman in childbirth, daughter of Zion, for now you shall go out of the city and dwell in the field. You shall go to Babylon and be delivered there and God will redeem you from the hand of your enemies.

Many nations are amassed against you; they say "let her suffer our outrage, let us gloat over Zion"; but they do not know God's thoughts or understand God's purpose, for God has gathered them like sheaves to the threshing floor.

Arise and thresh, daughter of Zion; For I will give you horns of iron,
And hoofs of bronze. You shall subdue many peoples; And devote their ill-gotten gain to the Eternal And their substance to the God of the whole earth.