

# Shabbat Tetzavveh

## 12th February 2022/11 Adar 1 5782

### Rafi Barsky's Bar-Mitzvah

#### TORAH PORTION

#### Exodus 27:20-28:15

(20) You shall further instruct the Israelites to bring you clear oil of beaten olives for lighting, for kindling lamps regularly. (21) Aaron and his sons shall set them up in the Tent of Meeting, outside the curtain which is over [the Ark of] the Pact, [to burn] from evening to morning before the Eternal One. It shall be a due from the Israelites for all time, throughout the ages. (1) You shall bring forward your brother Aaron, with his sons, from among the Israelites, to serve Me as priests: Aaron, Nadab and Abihu, Eleazar and Ithamar, the sons of Aaron. (2) Make sacral vestments for your brother Aaron, for dignity and adornment. (3) Next you shall instruct all who are skillful, whom I have endowed with the gift of skill,<sup>a</sup> to make Aaron's vestments, for consecrating him to serve Me as priest.

שמות כ"ז:כ"ח:ט"ו

(כ) ואתה תצווה | את־בְּנֵי יִשְׂרָאֵל  
וַיִּקְחוּ אֵלֶיךָ שֶׁמֶן זַיִת נָקִי כִּתִּית  
לְמִאֹר לְהַעֲלֹת נֵר תָּמִיד: (כא)  
בְּאֹהֶל מוֹעֵד מְחוּץ לְפָרֹכֶת אֲשֶׁר עַל־  
הָעֵדוּת יַעֲרֹף אֹתוֹ אֹהֶרֶן וּבָנָיו מֵעֶרֶב  
עַד־בֹּקֶר לִפְנֵי יְהוָה חֲקֹת עוֹלָם  
לְדֹרֹתָם מֵאֵת בְּנֵי  
יִשְׂרָאֵל: {ס} (א) ואתה הקרב  
אֵלֶיךָ אֶת־אֹהֶרֶן אַחִיךָ וְאֶת־בָּנָיו  
אֹתוֹ מִתּוֹךְ בְּנֵי יִשְׂרָאֵל לְכַהֲנוֹ־לִי  
אֹהֶרֶן נָדָב וְאַבְיָהוּא אֶלְעָזָר וְאִיתָמָר  
בְּנֵי אֹהֶרֶן: (ב) וְעָשִׂיתָ בְּגָדֵי־קֹדֶשׁ  
לְאֹהֶרֶן אַחִיךָ לְכָבוֹד וּלְתִפְאֳרָתוֹ: (ג)  
וְאֵתָה תְּדַבֵּר אֶל־כָּל־חַכְמֵי־לֵב אֲשֶׁר  
מִלְּאֹתֶיךָ רִיחַ חֲכָמָה וְעָשׂוּ אֶת־בְּגָדֵי  
אֹהֶרֶן לְקֹדֶשׁוֹ לְכַהֲנוֹ־לִי:

(4) These are the vestments they are to make: a breastpiece, an ephod, a robe, a fringed tunic, a headdress, and a sash. They shall make those sacral vestments for your brother Aaron and his sons, for priestly service to Me; (5) they, therefore, shall receive the gold, the blue, purple, and crimson yarns, and the fine linen. (6) They shall make the ephod of gold, of blue, purple, and crimson yarns, and of fine twisted linen, worked into designs. (7) It shall have two shoulder-pieces attached; they shall be attached at its two ends. (8) And the decorated band that is upon it shall be made like it, of one piece with it: of gold, of blue, purple, and crimson yarns, and of fine twisted linen. (9) Then take two lazuli stones and engrave on them the names of the sons of Israel: (10) six of their names on the one stone, and the names of the remaining six on the other stone, in the order of their birth. (11) On the two stones you shall make seal engravings—the work of a lapidary—of the names of the sons of Israel. Having bordered them with frames of gold, (12) attach the two stones to the shoulder-pieces of the ephod, as stones for remembrance of the Israelite people, whose names Aaron shall carry upon his two shoulder-pieces for remembrance before the Eternal One.

(ד) וְאֵלֶּה הַבְּגָדִים אֲשֶׁר יַעֲשׂוּ חֹשֶׁן וְאַפֹּדֶרֶת וּמַעֲלִיל וְכַתְנֶת תְּשֻׁבֵץ מִצְנֻנֶפֶת וְאַבְנֵיט וְעֵשׂוּ בְּגָדֵי־קֹדֶשׁ לְאַהֲרֹן וְאֶתְיָהּ וּלְבָנָיו לְכַהֲנֹתִי: (ה) וְהֵם יִקְחוּ אֶת־הַזָּהָב וְאֶת־הַתְּכֵלֶת וְאֶת־הָאַרְגָּמָן וְאֶת־תּוֹלַעַת הַשָּׁנִי וְאֶת־הַיָּשָׁן: {פ}

(ו) וְעֵשׂוּ אֶת־הָאַפֹּדֶרֶת זָהָב תְּכֵלֶת וְאַרְגָּמָן תּוֹלַעַת שָׁנִי וְיֵשֶׁשׁ מְשֻׁזָּר מַעֲשֵׂה חֹשֶׁב: (ז) שְׁתֵּי כְּתֻפֹת חֹבֶרֶת יִהְיֶה־לָּן אֶל־שְׁנֵי קְצוֹתָיו וְחֹבֶרֶת: (ח) וְחֹשֶׁב אֲפֹדֶתוֹ אֲשֶׁר עָלָיו כְּמַעֲשֵׂהוּ מִמֶּנּוּ יִהְיֶה זָהָב תְּכֵלֶת וְאַרְגָּמָן וְתּוֹלַעַת שָׁנִי וְיֵשֶׁשׁ מְשֻׁזָּר: (ט) וְלִקְחֹתָ אֶת־שְׁתֵּי אַבְנֵי־שֹׁהַם וּפְתַחֲתָ עֲלֵיהֶם שְׁמוֹת בְּנֵי יִשְׂרָאֵל: (י) שְׁשֵׁה מְשֻׁמֹתֶם עַל הָאֶבֶן הָאַחַת וְאֶת־שְׁמוֹת הַשְּׁשֵׁה הַנּוֹתָרִים עַל־הָאֶבֶן הַשְּׁנִית כְּתוּלְדָתֶם: (יא) מַעֲשֵׂה חֹרֵשׁ אֶבֶן פְּתוּחֵי חֹתָם תְּפַתַּח־אֶת־שְׁתֵּי הָאֶבְנִים עַל־שְׁמֹת בְּנֵי יִשְׂרָאֵל מִסִּבֵּת מִשְׁבְּצוֹת זָהָב תַּעֲשֶׂה אֹתָם: (יב) וְשִׁמְתָּ אֶת־שְׁתֵּי הָאֶבְנִים עַל כְּתֻפֹת הָאַפֹּדֶרֶת אֶבֶן זָכָרָן לְבָנֵי יִשְׂרָאֵל וְנָשָׂא אֹהֲרֹן אֶת־שְׁמוֹתֶם לְפָנָי יְהוָה עַל־שְׁתֵּי כְּתֻפָּיו לְזִכְרוֹן: {ס}

(13) Then make frames of gold (14) and two chains of pure gold; braid these like corded work, and fasten the corded chains to the frames. (15) You shall make a breastpiece of decision, worked into a design; make it in the style of the ephod: make it of gold, of blue, purple, and crimson yarns, and of fine twisted linen.

(יג) וְעָשִׂיתָ מִשְׁבָּצֹת זָהָב: (יד) וּשְׁתִּי שְׂרָשָׁרֹת זָהָב טְהוֹר מְגִבֵּלֹת תַּעֲשֶׂה אֹתָם מֵעֵשֶׂה עֲבֹת וְנִתְתָּה אֹת־ שְׂרָשָׁרֹת הָעֲבֹתֹת עַל־ הַמִּשְׁבָּצֹת: {ס} (טו) וְעָשִׂיתָ חֲשֹׁן מִשְׁפָּט מֵעֵשֶׂה חֹשֶׁב כְּמֵעֵשֶׂה אֶפֶד תַּעֲשֶׂנוּ זָהָב תְּכֵלֶת וְאַרְגָּמָן וְתוֹלְעֵת שָׁנִי וְשֵׁשׁ מְשֻׁרָר תַּעֲשֶׂה אֹתוֹ:

## MAFTIR

### Exodus 30:8-10

(8) and Aaron shall burn it at twilight when he lights the lamps—a regular incense offering before the Eternal One throughout the ages. (9) You shall not offer alien incense on it, or a burnt offering or a meal offering; neither shall you pour a libation on it. (10) Once a year Aaron shall perform purification upon its horns with blood of the sin offering of purification; purification shall be performed upon it once a year throughout the ages. It is most holy to the Eternal One.

שמות ל':ח-י

(ח) וּבִהְעֹלֹת אֶהְרֹן אֶת־הַנִּירֹת בַּיּוֹם הָעֶרְבִים יִקְטִירֶנָּה קְטֹרֶת תָּמִיד לְפָנַי יִהְיֶה לְדֹרֹתֵיכֶם: (ט) לֹא־תַעֲלֶנּוּ עָלָיו קְטֹרֶת זָרָה וְעֹלָה וּמִנְחָה וְנִסֶּךְ לֹא תִסְכוּ עָלָיו: (י) וְכִפֶּר אֶהְרֹן עַל־ קַרְנֹתָיו אַחַת בַּשָּׁנָה מִדַּם חַטָּאת הַכֹּפָרִים אַחַת בַּשָּׁנָה יִכַּפֵּר עָלָיו לְדֹרֹתֵיכֶם קֹדֶשׁ־קֹדְשִׁים הוּא לַיהוָה: {פ}

## HAFTARAH PORTION - 1 Samuel 23:1-14

When David was told, “Look, the Philistines are attacking Keilah and are looting the threshing floors,” he turned to God, asking, “Shall I go and attack these Philistines?”

God answered him, “Go, fight against the Philistines and save Keilah.”

But David’s men said to him, “Here in Judah we are afraid. How much more will we be then then, if we go to Keilah against the Philistine forces!”

Once again David turned to God and God answered him, “Go down to Keilah, for I am going to give the Philistines into your hand.” So David and his men went to Keilah, fought the Philistines and carried off their livestock. He inflicted heavy losses on the Philistines and saved the people of Keilah. At that time Abiatar son of Achimelech had brought the ephod down with him when he fled to David at Keilah.

Saul was told that David had gone to Keilah, and he said, “God has delivered him into my hands, for David has imprisoned himself by entering a town fortified with gates and bars.” So Saul called up all his forces for battle, to go down to Keilah to besiege David and his men.

When David learned that Saul was plotting against him, he said to Abiatar the priest, “Bring the ephod.” David said, “Eternal God of Israel, your servant has heard definitely that Saul plans to come to Keilah and destroy the town because of me. Will the citizens of Keilah surrender me to him? Will Saul come down, as your servant has heard? Eternal God of Israel, tell your servant.”

And God said, “He will.”

Again, David asked, “Will the citizens of Keilah surrender me and my men to Saul?” God said, “They will.”

So David and his men, about six hundred in number, left Keilah and kept moving from place to place. When Saul was told that David had escaped from Keilah, he did not go there. David stayed in the wilderness strongholds and in the hills of the Desert of Ziph. Day after day Saul searched for him, but God did not give David into his hands.