

Exodus Chapter 35 שמות

- א** 1 And Moses assembled all the community of the children of Israel, and said to them: 'These are the words which God has commanded, that you should do them.
- ב** 2 Six days shall work be done, but on the seventh day shall be a holy day for you, a sabbath of solemn rest to God; whoever does any work therein shall be put to death.
- ג** 3 You shall kindle no fire throughout your dwelling places upon the sabbath day.'
- ד** 4 And Moses spoke to all the congregation of the children of Israel, saying: 'This is the thing which God commanded, saying:
- ה** 5 Take from among you an offering to God, whoever is of a willing heart, let him bring it, God's offering: gold, and silver, and brass;
- ו** 6 and blue, and purple, and scarlet, and fine linen, and goats' hair;
- ז** 7 and rams' skins died red, and sealskins, and acacia-wood;
- ח** 8 oil for the light, spices for the anointing oil, and for sweet incense;
- ט** 9 onyx stones, and stones to be set, for the ephod, and the breastplate.
- י** 10 And let every wise-hearted man among you come, and make all that God has commanded:

- יא** אֶת-הַמִּשְׁכָּן--אֶת-אֹהֶלוֹ, וְאֶת-מְכֻסָּהוּ; אֶת-קַרְסָיו, וְאֶת-קַרְשָׁיו, אֶת-בְּרִיחֹו, אֶת-עַמֻּדָיו וְאֶת-אֲדָנָיו. **11** the tabernacle, its tent, and its covering, its clasps, and its boards, its bars, its pillars, and its sockets;
- יב** אֶת-הָאָרוֹן וְאֶת-בַּדָּיו, אֶת-הַכַּפֹּרֶת; וְאֵת, פְּרֹכֶת הַמָּסָךְ. **12** the ark, and the staves thereof, the ark-cover, and the veil of the screen;
- יג** אֶת-הַשֻּׁלְחָן וְאֶת-בַּדָּיו, וְאֶת-כָּל-כֵּלָיו; וְאֵת, לֶחֶם הַפָּנִים. **13** the table, and its staves, and all its vessels, and the showbread;
- יד** וְאֶת-מְנֹרֶת הַמָּאוֹר וְאֶת-כְּלֵיהָ, וְאֶת-נֵרֹתֶיהָ; וְאֵת, שֶׁמֶן הַמָּאוֹר. **14** the candlestick also for the light, and its vessels, and its lamps, and the oil for the light;
- טו** וְאֶת-מִזְבֵּחַ הַקְּטֹרֶת, וְאֶת-בַּדָּיו, וְאֵת שֶׁמֶן הַמִּשְׁחָה, וְאֵת קְטֹרֶת הַסַּמִּים; וְאֶת-מָסַךְ הַפֶּתַח, לַפֶּתַח הַמִּשְׁכָּן. **15** and the altar of incense, and its staves, and the anointing oil, and the sweet incense, and the screen for the door, at the door of the tabernacle;
- טז** אֵת מִזְבֵּחַ הָעֹלָה, וְאֶת-מְכַבֵּר הַנְּחֹשֶׁת אֲשֶׁר-לוֹ, אֶת-בַּדָּיו, וְאֶת-כָּל-כֵּלָיו; אֶת-הַכֵּיֹוֹר, וְאֶת-כַּנּוֹ. **16** the altar of burnt-offering, with its grating of brass, its staves, and all its vessels, the laver and its base;
- יז** אֵת קַלְעֵי הַחֲצָר, אֶת-עַמֻּדָיו וְאֶת-אֲדָנֶיהָ; וְאֵת, מָסַךְ שַׁעַר הַחֲצָר. **17** the hangings of the court, the pillars thereof, and their sockets, and the screen for the gate of the court;
- יח** אֶת-יִתְדֹת הַמִּשְׁכָּן וְאֶת-יִתְדֹת הַחֲצָר, וְאֶת-מִיתְרֵיהֶם. **18** the pins of the tabernacle, and the pins of the court, and their cords;
- יט** אֶת-בְּגָדֵי הַשָּׂרָד, לְשָׂרֵת בְּקֹדֶשׁ: אֶת-בְּגָדֵי הַקֹּדֶשׁ לְאַהֲרֹן הַכֹּהֵן, וְאֶת-בְּגָדֵי בָנָיו לְכַהֵן. **19** the plaited garments, for ministering in the holy place, the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office.'
- כ** וַיֵּצְאוּ כָל-עַדְת בְּנֵי-יִשְׂרָאֵל, מִלִּפְנֵי מֹשֶׁה. **20** And all the congregation of the children of Israel departed from the presence of Moses.

MAFTIR (SECONDCROLL for SHABBAT SHEKALIM)

Exodus Chapter 30 שמות 30

RD.' {P}

- יא** וַיְדַבֵּר יְהוָה, אֶל-מֹשֶׁה לֵאמֹר. **11** And God spoke to Moses, saying:
- יב** כִּי תִשָּׂא אֶת-רֹאשׁ בְּנֵי-יִשְׂרָאֵל, לִפְקֻדֵיהֶם, וְנִתְּנוּ אִישׁ כֹּפֶר נַפְשׁוֹ לַיהוָה, בַּפְּקֻד אֹתָם; וְלֹא-יְהִיָּה בָהֶם נֶגֶף, בַּפְּקֻד אֹתָם. **12** 'When you take the sum of the children of Israel, according to their number, then shall they give every man a ransom for his soul to God, when you number them; that there be no plague among them, when you number them.
- יג** זֶה יִתְּנוּ, כָּל-הֹעֲבֵר עַל-הַפְּקֻדִים--מִחֻצֵי הַשֶּׁקֶל, בְּשֶׁקֶל הַקֹּדֶשׁ: עֶשְׂרִים גֵּרָה, הַשֶּׁקֶל--מִחֻצֵי הַשֶּׁקֶל, תְּרוּמָה לַיהוָה. **13** This they shall give, every one that passes among them that are numbered, half a shekel after the shekel of the sanctuary--the shekel is twenty gerahs--half a shekel for an offering to God.
- יד** כָּל, הֹעֲבֵר עַל-הַפְּקֻדִים, מִבֶּן עֶשְׂרִים שָׁנָה, וְמַעְלָה--יִתּוּ, תְּרוּמַת יְהוָה. **14** Every one that passes among them that are numbered, from twenty years old and upward, shall give the offering of God.
- טו** הָעֹשִׂיר לֹא-יִרְבֶּה, וְהַדָּל לֹא יִמְעִיט, מִמִּחֻצֵי הַשֶּׁקֶל--לִתַּת אֶת-תְּרוּמַת יְהוָה, לְכַפֵּר עַל-נַפְשֹׁתֵיכֶם. **15** The rich shall not give more, and the poor shall not give less, than the half shekel, when they give the offering of God, to make atonement for your souls.
- טז** וְלָקַחְתָּ אֶת-כֶּסֶף הַכֹּפָרִים, מֵאֵת בְּנֵי יִשְׂרָאֵל, וְנָתַתָּ אֹתוֹ, עַל-עֲבֹדַת אֹהֶל מוֹעֵד; וְהָיָה לְבְנֵי יִשְׂרָאֵל לְזָכְרוֹן לִפְנֵי יְהוָה, לְכַפֵּר עַל-נַפְשֹׁתֵיכֶם. {פ} **16** And you shalt take the atonement money from the children of Israel, and shalt appoint it for the service of the tent of meeting, that it may be a memorial for the children of Israel before God, to make atonement for your souls.'

Haftarah Shekalim II Kings 12:1-17

Jehoash was seven years old when he began to reign in the southern kingdom of Judah in the seventh year of Jehu who reigned in the northern kingdom of Israel. He reigned forty years in Jerusalem and his mother's name was Zibeah of Beer Sheva. Jehoash did what was right in the eyes of God all his days, as the priest Jehoyada had instructed him. However, the high altars had not been removed, and the people still sacrificed and made offerings to idols in the high places.

Jehoash said to the priests: let the priests collect all the money for the consecrated things which is brought into the House of God, the current valuation of every person, and all the free-will offerings which people bring to the House of God. They shall use that money to repair any damages in the House.

But until the twenty-third year of King Jehoash the priests had still not repaired the damages to the House. King Jehoash called for Jehoyada the Priest and the other priests and said to them: why have you not been repairing the damages of the house? Take no more money for yourselves from the people that bring it to you but use it for the repairs. The priests agreed to take no further money but neither did they repair the damages of the house.

So Jehoyada took a chest, bored a hole in its lid and set it beside the altar on the right side as one enters the House of God. The priests that guarded the threshold put into it all the money that was brought to the House of God. When they saw that there was plenty of money

in the chest, the King's scribe and the high priest came up and put all the money in bags and counted it. They gave the money that was weighed out into the hands of those who did the work and had oversight of the House of God. They paid it out to the carpenters and builders that worked on the House of God and to the masons, to buy timber and hewn stone to repair the damages to the House of God.

They did not use the remaining money to make silver cups, snuffers, basins, trumpets, or vessels of gold or silver. That they gave to the workers who repaired the House of God.

They did not take issue with the men into whose hands they had delivered the money to do the work, for they acted faithfully.

Money given as fines for wrongdoing was not brought to the House of God, that belonged to the priests.