

Shabbat Parah/Shemini

Charlie Thair's BM

23 Adar II 5782/26 March 2022

TORAH PORTION

Leviticus 9:1-15

(1) On the eighth day Moses called Aaron and his sons, and the elders of Israel. (2) He said to Aaron: "Take a calf of the herd for a sin offering and a ram for a burnt offering, without blemish, and bring them before יהוה. (3) And speak to the Israelites, saying: Take a he-goat for a sin offering; a calf and a lamb, yearlings without blemish, for a burnt offering; (4) and an ox and a ram for an offering of well-being to sacrifice before יהוה; and a meal offering with oil mixed in. For today יהוה will appear to you." (5) They brought to the front of the Tent of Meeting the things that Moses had commanded, and the community leadership came forward and stood before יהוה. (6) Moses said: "This is what יהוה has commanded that you do, that the Presence of יהוה may appear to you." (7) Then Moses said to Aaron: "Come forward to the altar and sacrifice your sin offering and your burnt offering, making expiation for

ויקרא ט' א'-ט"ו

(א) ויהי ביום השמיני קרא משה
 לאהרן ולבגיו ולזקני ישראל: (ב)
 ויאמר אליהם קח'לך עגל בן־
 בקר לחטאת ואיל לעלה תמימם
 והקרב לפני יהוה: (ג) ואל־בני
 ישראל תדבר לאמר קחו שעיר־
 עזים לחטאת ועגל וכבש בני־שנה
 תמימם לעלה: (ד) ושור ואיל
 לשלמים לזבח לפני יהוה ומנחה
 בלולה בשמן כי היום יהוה נראה
 אליכם: (ה) ויקחו את אשר צוה
 משה אל־פני אהל מועד ויקרבו כל־
 העדה ויעמדו לפני יהוה: (ו)
 ויאמר משה זה הדבר אשר־צוה
 יהוה תעשו וירא אליכם כבוד
 יהוה: (ז) ויאמר משה אליהם

yourself and for the people; and sacrifice the people's offering and make expiation for them, as יהוה has commanded." (8) Aaron came forward to the altar and slaughtered his calf of sin offering. (9) Aaron's sons brought the blood to him; he dipped his finger in the blood and put it on the horns of the altar; and he poured out the rest of the blood at the base of the altar. (10) The fat, the kidneys, and the protuberance of the liver from the sin offering he turned into smoke on the altar—as יהוה had commanded Moses; (11) and the flesh and the skin were consumed in fire outside the camp. (12) Then he slaughtered the burnt offering. Aaron's sons passed the blood to him, and he dashed it against all sides of the altar. (13) They passed the burnt offering to him in sections, as well as the head, and he turned it into smoke on the altar. (14) He washed the entrails and the legs, and turned them into smoke on the altar with the burnt offering. (15) Next he brought forward the people's offering. He took the goat for the people's sin offering, and slaughtered it, and presented it as a sin offering like the previous one.

קָרַב אֶל־הַמִּזְבֵּחַ וַעֲשֵׂה אֶת־חַטָּאתָ֑
וְאֶת־עֹלֹתֶ֑ךָ וְכִפֹּר בַּעֲדָ֑ךָ וּבַעַד הָעָם
וַעֲשֵׂה אֶת־קָרְבֹן הָעָם וְכִפֹּר בַּעֲדָם
כַּאֲשֶׁר צִוָּה יְהוָה: (ח) וַיִּקְרַב אֶהֱרֹן
אֶל־הַמִּזְבֵּחַ וַיִּשְׁחֹט אֶת־עֵגֶל
הַחַטָּאת אֲשֶׁר־לוֹ: (ט) וַיִּקְרְבוּ בָנָיו
אֶהֱרֹן אֶת־הַדָּם אֱלֹיֹ וַיִּטְבֹּל אֶצְבָּעוֹ
בַּדָּם וַיִּתֵּן עַל־קַרְנֹת הַמִּזְבֵּחַ וְאֶת־
הַדָּם יָצַק אֶל־יְסוּד הַמִּזְבֵּחַ: (י)
וְאֶת־הַחֶלֶב וְאֶת־הַכֶּלֶיִת וְאֶת־
הַיִּתְרֹת מִן־הַכֶּבֶד מִן־הַחַטָּאת
הַקָּטִיר הַמִּזְבֵּחַ כַּאֲשֶׁר צִוָּה יְהוָה
אֶת־מֹשֶׁה: (יא) וְאֶת־הַבֶּשֶׂר וְאֶת־
הָעוֹר שָׂרָף בְּאֵשׁ מַחוּץ לַמִּחֲנֶה: (יב)
וַיִּשְׁחֹט אֶת־הָעֵלָה וַיִּמְצְאוּ בָנָיו אֶהֱרֹן
אֱלֹיֹ אֶת־הַדָּם וַיִּזְרְקוּהוּ עַל־הַמִּזְבֵּחַ
סָבִיב: (יג) וְאֶת־הָעֵלָה הִמְצִיאוּ
אֱלֹיֹ לְנִתְחִיָּה וְאֶת־הָרֹאשׁ וַיִּקְטֹר
עַל־הַמִּזְבֵּחַ: (יד) וַיִּרְחֹץ אֶת־הַקָּרֶב
וְאֶת־הַכְּרָעִים וַיִּקְטֹר עַל־הָעֵלָה
הַמִּזְבֵּחַ: (טו) וַיִּקְרַב אֶת קָרְבֹן
הָעָם וַיִּלָּח אֶת־שַׁעִיר הַחַטָּאת אֲשֶׁר
לָעָם וַיִּשְׁחֹטוּ וַיַּחַטְּאוּהוּ כְּרֹאשׁוֹן:

MAFTIR

Leviticus 11:45-47

(45) For I יהוה am the One who brought you up from the land of Egypt to be your God: you shall be holy, for I am holy. (46) These are the instructions concerning animals, birds, all living creatures that move in water, and all creatures that swarm on earth, (47) for distinguishing between the impure and the pure, between the living things that may be eaten and the living things that may not be eaten.

ויקרא י"א: מ"ה-מ"ז

(מה) כִּי אֲנִי יְהוָה הַמַּעֲלֶה אֶתְכֶם
 מֵאֶרֶץ מִצְרַיִם לְהִיֵּת לָכֶם לֵאלֹהִים
 וְהִיִּיתֶם קְדוֹשִׁים כִּי קְדוֹשׁ אֲנִי: (מו)
 זֹאת תּוֹרַת הַבְּהֵמָה וְהַעוֹף וְכָל־נֶפֶשׁ
 הַחַיָּה הַרְמֹשֶׁת בַּמַּיִם וְלִכְל־נֶפֶשׁ
 הַשֶּׁרֶצַת עַל־הָאָרֶץ: (מז) לְהַבְדִּיל
 בֵּין הַטָּמֵא וּבֵין הַטָּהוֹר וּבֵין הַחַיָּה
 הַנֹּאכְלֹת וּבֵין הַחַיָּה אֲשֶׁר לֹא
 תֵאָכֵל: {פ}

SECOND SCROLL

Numbers 19:1-10

(1) יהוה spoke to Moses and Aaron, saying: (2) This is the ritual law that יהוה has commanded: Instruct the Israelite people to bring you a red cow without blemish, in which there is no defect and on which no yoke has been laid. (3) You shall give it to Eleazar the priest. It shall be taken outside the camp and slaughtered in his presence. (4) Eleazar the priest shall take some of its blood with his finger and sprinkle it seven times toward the front of the Tent of Meeting. (5) The cow shall be burned in his sight—its hide, flesh, and blood shall be burned, its dung included— (6) and the priest shall take cedar wood, hyssop, and crimson stuff, and throw them into the fire consuming the cow. (7) The priest shall wash his garments and bathe his body in water; after that the priest may reenter the camp, but he shall be impure until evening. (8) The one who performed the burning shall also wash those garments in water, bathe in water, and be impure until evening. (9) Another party who is pure shall gather up the ashes of the cow and deposit them outside the camp in a pure place, to be kept for water of lustration for the Israelite community. It is for purgation. (10)

במדבר י"ט: א-י

(א) וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה וְאֶל־אַהֲרֹן
 לֵאמֹר: (ב) זֹאת חֻקַּת הַתּוֹרָה אֲשֶׁר־
 צִוָּה יְהוָה לֵאמֹר דַּבֵּר | אֶל־בְּנֵי
 יִשְׂרָאֵל וַיִּקְחוּ אֵלֵיךָ פָּרָה אֲדָמָה
 תְּמִימָה אֲשֶׁר אֵין־בָּהּ מוּם אֲשֶׁר לֹא־
 עָלָה עָלֶיהָ עֹל: (ג) וַיִּתְּתֶם אֹתָהּ אֶל־
 אֶלְעָזָר הַכֹּהֵן וְהוֹצִיא אֹתָהּ אֶל־
 מַחוּץ לַמַּחֲנֶה וְשַׁחֲט אֹתָהּ לְפָנָיו:
 (ד) וְלָקַח אֶלְעָזָר הַכֹּהֵן מִדָּמָהּ
 בְּאֶצְבָּעוֹ וְהִזָּה אֶל־נֶכַח פְּנֵי אֹהֶל־
 מוֹעֵד מִדָּמָהּ שֶׁבַע פְּעָמִים: (ה)
 וְשָׂרַף אֶת־הַפָּרָה לְעֵינָיו אֶת־עֹרָהּ
 וְאֶת־בְּשָׂרָהּ וְאֶת־דָּמָהּ עַל־פְּרִשָׁה
 יִשְׂרָף: (ו) וְלָקַח הַכֹּהֵן עֵץ אֲרָז
 וְאַזְבִּיב וְשִׁנִּי תוֹלַעַת וְהִשְׁלִיךְ אֶל־תּוֹדֹ:
 שָׂרַף הַפָּרָה: (ז) וְכִבֵּס בְּגָדָיו הַכֹּהֵן
 וְרַחַץ בְּשָׂרוֹ בַּמַּיִם וְאַחַר יָבֵא אֶל־
 הַמַּחֲנֶה וְטָמֵא הַכֹּהֵן עַד־הָעֶרֶב: (ח)
 וְהִשְׂרַף אֹתָהּ יְכַבֵּס בְּגָדָיו בַּמַּיִם
 וְרַחַץ בְּשָׂרוֹ בַּמַּיִם וְטָמֵא עַד־הָעֶרֶב:
 (ט) וְאַסַּף | אִישׁ טְהוֹר אֶת אֲפֹר

The one who gathers up the ashes of the cow shall also wash those clothes and be impure until evening. This shall be a permanent law for the Israelites and for the strangers who reside among them.

הַפָּרָה וְהַגֵּיחַ מִחוּץ לַמִּחֲנֶה בְּמִקְוֹם
 טְהוֹר וְהִיתָה לְעֵדוּת בְּנֵי־יִשְׂרָאֵל
 לְמִשְׁמֶרֶת לְמִי נֹדֵה חֹטְאֵת הִוא : (ו)
 וְכִבֹּס הָאֵטֹף אֶת־אֶפְרַי הַפָּרָה אֶת־
 בְּגָדָיו וְטָמֵא עַד־הָעֶרֶב וְהִיתָה לְבְנֵי־
 יִשְׂרָאֵל וְלַגֵּר הַגֵּר בְּתוֹכְכֶם לְחֻקֹּת
 עוֹלָם :

HAFTARAH PORTION

Ezekiel 36:23-38

I will sanctify My great name which has been profaned among the nations—among whom you have caused it to be profaned. And the nations shall know that I am Adonai—declares Adonai, GOD—when I manifest My holiness before their eyes through you.

I will take you from among the nations and gather you from all the countries, and I will bring you back to your own land.

I will sprinkle clean water upon you, and you shall be clean: I will cleanse you from all your uncleanness and from all your fetishes.

And I will give you a new heart and put a new spirit into you: I will remove the heart of stone from your body and give you a heart of flesh; and I will put My spirit into you. Thus I will cause you to follow My laws and faithfully to observe My rules.

Then you shall dwell in the land which I gave to your fathers, and you shall be My people and I will be your God.

And when I have delivered you from all your uncleanness, I will summon the grain and make it abundant, and I will not bring famine upon you.

I will make the fruit of your trees and the crops of your fields abundant, so that you shall never again be humiliated before the nations because of famine.

Then you shall recall your evil ways and your base conduct, and you shall loathe yourselves for your iniquities and your abhorrent practices.

Not for your sake will I act—declares Adonai GOD—take good note! Be ashamed and humiliated because of your ways, O House of Israel!

Thus said Adonai GOD: When I have cleansed you of all your iniquities, I will people your settlements, and the ruined places shall be rebuilt; and the desolate land, after lying waste in the sight of every passerby, shall again be tilled.

And men shall say, "That land, once desolate, has become like the garden of Eden; and the cities, once ruined, desolate, and ravaged, are now populated and fortified."

And the nations that are left around you shall know that I the LORD have rebuilt the ravaged places and replanted the desolate land. I Adonai have spoken and will act.

Thus said Adonai, GOD: Moreover, in this I will respond to the House of Israel and act for their sake: I will multiply their people like sheep.

As Jerusalem is filled with sacrificial sheep during her festivals, so shall the ruined cities be filled with flocks of people. And they shall know that I am Adonai.