

ויקרא Chapter 14

- א** וַיְדַבֵּר יְהוָה, אֶל-מֹשֶׁה לֵאמֹר. **1** And God spoke to Moses, saying:
- ב** זֹאת תְּהִי־הַתּוֹרָה הַמְצַרָּע, בְּיוֹם טְהַרְתּוֹ: וְהוֹבֵא, אֶל-הַכֹּהֵן. **2** This shall be the law of the leper in the day of his cleansing: he shall be brought to the priest.
- ג** וַיֵּצֵא, הַכֹּהֵן, אֶל-מַחֻץ, לַמַּחֲנֶה; וַרְאֶה, הַכֹּהֵן, וְהִנֵּה נִרְפָּא נֹגַע-הַצָּרְעַת, מִן-הַצָּרוּעַ. **3** And the priest shall go forth out of the camp; and the priest shall look, and, behold, if the plague of leprosy is healed in the leper;
- ד** וַצִּוֶּה, הַכֹּהֵן, וּלְקַח לְמִטְהַר שְׁתֵּי-צִפְּרִים חַיִּים, טְהוֹרוֹת; וְעֵץ אֲרָז, וְשָׁנִי תוֹלַעַת וְאַזָּב. **4** then shall the priest command to take for him that is to be cleansed two living clean birds, and cedar-wood, and scarlet, and hyssop.
- ה** וַצִּוֶּה, הַכֹּהֵן, וְשַׁחַט, אֶת-הַצִּפּוֹר הָאֶחָת--אֶל-כָּלִי-חֶרֶשׁ, עַל-מַיִם חַיִּים. **5** And the priest shall command to kill one of the birds in an earthen vessel over running water.
- ו** אֶת-הַצִּפּוֹר הַחַיָּה יִקַּח אֹתָהּ, וְאֶת-עֵץ הָאֲרָז וְאֶת-שָׁנִי הַתּוֹלַעַת וְאֶת-הָאַזָּב; וְטָבַל אוֹתָם וְאֶת הַצִּפּוֹר הַחַיָּה, בְּדַם הַצִּפּוֹר הַשָּׁחֻטָה, עַל, הַמַּיִם הַחַיִּים. **6** As for the living bird, he shall take it, and the cedar-wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird that was killed over the running water.
- ז** וְהִזָּה, עַל הַמִּטְהַר מִן-הַצָּרְעַת--שֶׁבַע פְּעָמִים; וְטָהַרוּ, וְשָׁלַח אֶת-הַצִּפּוֹר הַחַיָּה עַל-פְּנֵי הַשָּׂדֶה. **7** And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let go the living bird into the open field.
- ח** וְכִבֵּס הַמִּטְהַר אֶת-בְּגָדָיו וְגִלְחָ אֶת-כָּל-שְׁעָרוֹ, וְרָחַץ בַּמַּיִם וְטָהַר, וְאַחֵר, יָבוֹא אֶל-הַמַּחֲנֶה; וַיֵּשֶׁב מִחוּץ לְאֹהֶלוֹ, שִׁבְעַת יָמִים. **8** And he that is to be cleansed shall wash his clothes, and shave off all his hair, and bathe himself in water, and he shall be clean; and after that he may come into the camp, but shall

dwelt outside his tent seven days.

ט וְהָיָה בַּיּוֹם הַשְּׁבִיעִי יִגְלַח אֶת-כָּל-שְׁעָרוֹ, אֶת-רֵאשׁוֹ וְאֶת-זְקָנוֹ וְאֶת גְּבַת עֵינָיו, וְאֶת-כָּל-שְׁעָרוֹ, יִגְלַח; וְכַבֵּס אֶת-בְּגָדָיו, וְרָחַץ אֶת-בְּשָׂרוֹ בַּמַּיִם--וְטָהַר.

9 And it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off; and he shall wash his clothes, and he shall bathe his flesh in water, and he shall be clean.

י וּבַיּוֹם הַשְּׁמִינִי, יִקַּח שְׁנַיִ-כִּבְשִׁים תְּמִימִם, וְכִבְשָׂה אַחַת בֵּת-שָׁנָתָהּ, תְּמִימָה; וּשְׁלֹשָׁה עֶשְׂרֹנִים, סֵלֶת מִנְחָה בְּלוּלָה בְּשֶׁמֶן, וְלֹג אֶחָד, שֶׁמֶן.

10 And on the eighth day he shall take two he-lambs without blemish, and one ewe-lamb of the first year without blemish, and three tenth parts of an ephah of fine flour for a meal-offering, mingled with oil, and one log of oil.

יא וְהַעֲמִיד הַכֹּהֵן הַמְטַהֵר, אֶת הָאִישׁ הַמְטַהֵר--וְאֹתָם: לְפָנֵי יְהוָה, פֶּתַח אֹהֶל מוֹעֵד.

11 And the priest that cleanseth him shall set the man that is to be cleansed, and those things, before God, at the door of the tent of meeting.

יב וְלָקַח הַכֹּהֵן אֶת-הַכֶּבֶשׂ הָאֶחָד, וְהִקְרִיב אֹתוֹ לְאִשָּׁם--וְאֶת-לֹג הַשֶּׁמֶן; וְהִנִּיף אֹתָם תְּנוּפָה, לְפָנֵי יְהוָה.

12 And the priest shall take one of the he-lambs, and offer him for a guilt-offering, and the log of oil, and wave them for a wave-offering before God.

יג וְשָׁחַט אֶת-הַכֶּבֶשׂ, בַּמִּקְוֹם אֲשֶׁר יִשְׁחַט אֶת-הַחֲטָאת וְאֶת-הָעֹלָה--בַּמִּקְוֹם הַקֹּדֶשׁ: כִּי כַחֲטָאת הָאִשָּׁם הוּא, לַכֹּהֵן--קֹדֶשׁ קֹדָשִׁים, הוּא.

13 He shall kill the he-lamb where they kill the sin-offering and the burnt-offering, in the sanctuary; both the sin-offering and the guilt-offering is the priest's; it is most holy.

יד וְלָקַח הַכֹּהֵן, מִדַּם הָאִשָּׁם, וְנָתַן הַכֹּהֵן, עַל-תְּנוּפָה אֵזוֹ הַמְטַהֵר הַיְמָנִית; וְעַל-בִּהֶן יָדוֹ הַיְמָנִית, וְעַל-בִּהֶן רַגְלוֹ הַיְמָנִית.

14 And the priest shall take of the blood of the guilt-offering, and the priest shall put it upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right

foot.

טו וְלָקַח הַכֹּהֵן, מִלֵּג הַשֶּׁמֶן; וַיִּצַק עַל-כַּף הַכֹּהֵן, הַשְּׂמָאלִית. **15** And the priest shall take of the log of oil, and pour it into the palm of his own left hand.

טז וְטָבַל הַכֹּהֵן, אֶת-אֶצְבָּעוֹ הַיְמָנִית, מִן-הַשֶּׁמֶן, אֲשֶׁר עַל-כַּפוֹ הַשְּׂמָאלִית; וְהִזָּה מִן-הַשֶּׁמֶן בְּאֶצְבָּעוֹ שִׁבְעַת פְּעָמִים, לִפְנֵי יְהוָה. **16** And the priest shall dip his right finger in the oil that is in his left hand, and shall sprinkle of the oil with his finger seven times before God

יז וּמִיֵּתֵר הַשֶּׁמֶן אֲשֶׁר עַל-כַּפוֹ, יִתֵּן הַכֹּהֵן עַל-תְּנוּדָאָן הַמִּטְהָר הַיְמָנִית, וְעַל-בֶּהֱן יָדוֹ הַיְמָנִית, וְעַל-בֶּהֱן רַגְלוֹ הַיְמָנִית--עַל, דָּם הָאָשָׁם. **17** And of the rest of the oil that is in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the guilt-offering.

יח וְהִנּוֹתֵר, בַּשֶּׁמֶן אֲשֶׁר עַל-כַּף הַכֹּהֵן, יִתֵּן, עַל-רֹאשׁ הַמִּטְהָר; וְכָפַר עָלָיו הַכֹּהֵן, לִפְנֵי יְהוָה. **18** And the rest of the oil that is in the priest's hand he shall put upon the head of him that is to be cleansed; and the priest shall make atonement for him before God.

יט וְעָשָׂה הַכֹּהֵן, אֶת-הַחֲטָאתוֹ, וְכָפַר, עַל-הַמִּטְהָר מִטְּמֵאתוֹ; וְאַחֵר, יִשְׁחַט אֶת-הָעֹלָה. **19** And the priest shall offer the sin-offering, and make atonement for him that is to be cleansed because of his uncleanness; and afterward he shall kill the burnt-offering.

כ וְהֵעֹלָה הַכֹּהֵן אֶת-הָעֹלָה וְאֶת-הַמִּנְחָה, הַמִּזְבֵּחַה; וְכָפַר עָלָיו הַכֹּהֵן, וְטָהַר. {ס} **20** And the priest shall offer the burnt-offering and the meal-offering upon the altar; and the priest shall make atonement for him, and he shall be clean.

Haftarah for Shabbat Hagadol

Malachi 3:4-24

The offering of Judah and Jerusalem shall be as pleasant to God as in the olden days and ancient years.

I will draw near to you in judgment and be a swift witness against the sorcerers, the adulterers and the false swearers. Also against those who oppress the hired servant in his wages, the widow, the orphan and those who deny the stranger their rights. They do not fear Me, says the Eternal God of the universe.

I do not change, and you sons of Jacob, since the days of your fathers, have not ceased to turn aside from my ordinances and have not kept them.

Return to me and I will return to you, says the God of the universe.

How shall we return, you say?

Can a man rob God? Yet you rob me. In what ways, you ask? In tithes and offerings.

You are cursed by the plague, yet you rob me, your whole nation. Bring the whole tithe into the storehouse so that there may be food

in my house. Test me with that; see if I will not open to you the windows of heaven and pour out a blessing for you in abundance.

I will rebuke the devourer for your good and he shall not destroy the fruits of your land. Neither shall your vine fail to ripen in the field in due time says the God of the universe.

And all nations shall call you happy and you shall be a delightful land says the God of the universe.

Your words have been too strong against me says God. You ask- how have we spoken against You? You have said it is vain to serve God. What profit is there in obeying God's command?

Have we not walked mournfully because of the God of the universe? Now we call the proud happy and those who work wickedness prosper. They defy God and survive.

Then those who feared God spoke to one another and God listened and gave heed.

A book of remembrance was written for those who feared God and respected God's name. They shall be mine, says the God of the universe. In the day that I am bringing near, my own treasure will be spared as parents spare their own child who serves them.

You shall then again be able to distinguish between the righteous and the wicked, those who serve God and those do not.

For behold the day comes, burning like a furnace, when all the proud and all who work wickedness shall become stubble. The day that

comes shall set them ablaze, says the God of the universe.
Neither root nor branch shall be left of them.

But for you that fear my name shall the sun of righteousness arise with healing in its wings. You shall leap like calves and trample the wicked. They shall be ashes under the soles of your feet on the day that I will create, says the God of the universe.

Remember the Torah of Moses my servant, which I commanded to him in Horeb, with its laws and judgments.
Behold I will send you Elijah the Prophet before the coming of the great and terrible day of God.

And God shall turn the heart of the fathers to the children and the heart of the children to their fathers,
list I come and strike the land with utter destruction.

Behold I will send you Elijah the Prophet before the coming of the great and terrible day of God.