

Shabbat Emor

Mischa Basso's Bat-Mitzvah

7 May 2022/6 Iyyar 5782

TORAH READING

Leviticus 21:1-15

(1) יהוה said to Moses: Speak to the priests, the sons of Aaron, and say to them: None shall defile himself for any [dead] person among his kin, (2) except for the relatives that are closest to him: his mother, his father, his son, his daughter, and his brother; (3) also for a virgin sister, close to him because she has not become someone's [wife], for her he may defile himself. (4) But he shall not defile himself as a kinsman by marriage, and so profane himself. (5) They shall not shave smooth any part of their heads, or cut the side-growth of their beards, or make gashes in their flesh. (6) They shall be holy to their God and not profane the name of their God; for they offer יהוה's offerings by fire, the food of their God, and so must be holy. (7) They shall not take [into their household as their wife] a woman

ויקרא כ"א: א'-ט"ו

(א) וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה אָמַר אֶל־
הַכֹּהֲנִים בְּנֵי אַהֲרֹן וְאָמַרְתָּ אֲלֵהֶם
לִנְפֹשׁ לֹא־יִטְמָא בְּעַמִּיו: (ב) כִּי אִם־
לְשִׂארוֹ הַקָּרֵב אֵלָיו לְאִמּוֹ וּלְאָבִיו
וּלְבָנוֹ וּלְבִתּוֹ וּלְאָחִיו: (ג) וּלְאָחֻתּוֹ
הַבְּתוּלָה הַקְּרוּבָה אֵלָיו אֲשֶׁר לֹא־
הִיְתָה לְאִישׁ לָהּ יִטְמָא: (ד) לֹא־
יִטְמָא בְּעַל בְּעַמִּיו לְהַחֲלוֹ: (ה) לֹא־
[יִקְרְחוּ] (יִקְרַחַה) קְרַחַה בְּרֵאשִׁים
וּפְאֵת זָקָנָם לֹא יִגְלַחוּ וַיַּבְבְּשׁוּם לֹא־
יִשְׂרְטוּ שְׂרָטָת: (ו) קִדְּשִׁים יִהְיוּ
לֹא־לֵהִיָּהֶם וְלֹא יַחֲלִלוּ שֵׁם אֱלֹהֵיהֶם
כִּי אֶת־אֲשֵׁי יְהוָה לָחֵם אֱלֹהֵיהֶם
הֵם מִקְרִיבִים וְהָיוּ קִדְּשׁ: (ז) אֲשֶׁה
זָנָה וַחֲלָלָה לֹא יִקְחוּ וְאֲשֶׁה גְרוּשָׁה
מֵאִשָּׁה לֹא יִקְחוּ כִּי־קִדְּשׁ הוּא

defiled by harlotry, nor shall they take one divorced from her husband. For they are holy to their God (8) and you must treat them as holy, since they offer the food of your God; they shall be holy to you, for I יהוה who sanctify you am holy. (9) When the daughter of a priest defiles herself through harlotry, it is her father whom she defiles; she shall be put to the fire. (10) The priest who is exalted above his fellows, on whose head the anointing oil has been poured and who has been ordained to wear the vestments, shall not bare his head or rend his vestments. (11) He shall not go in where there is any dead body; he shall not defile himself even for his father or mother. (12) He shall not go outside the sanctuary and profane the sanctuary of his God, for upon him is the distinction of the anointing oil of his God, Mine יהוה's. (13) He may take [into his household as his wife] only a woman who is a virgin. (14) A widow, or a divorced woman, or one who is degraded by harlotry—such he may not take. Only a virgin of his own kin may he take as his wife— (15) that he may not profane his offspring among his kin, for I יהוה have sanctified him.

לֹא־לִהְיוּ : (ח) וְקִדְשֹׁתָיו כִּי־אֶת־לֶחֶם
 אֱלֹהֶיךָ הוּא מִקְרִיב קֹדֶשׁ יְהִי־הֶלֶךְ
 כִּי קָדוֹשׁ אֲנִי יְהוָה מִקְדָּשְׁכֶם : (ט)
 וּבַת־אִישׁ כֹּהֵן כִּי תַחַל לְזָנוֹת אֶת־
 אָבִיהָ הִיא מִחֻלָּת בְּאֵשׁ
 תִּשְׂרַף : {ס} (י) וְהַכֹּהֵן הַגָּדוֹל
 מֵאַחָיו אֲשֶׁר־יוֹצֵק עַל־רֹאשׁוֹ | שֹׁמֵן
 הַמְשֻׁחָה וּמִלֹּא אֶת־זִדּוֹ לְלִבָּשׁ אֶת־
 הַבְּגָדִים אֶת־רֹאשׁוֹ לֹא יִפְרָע וּבְגָדָיו
 לֹא יִפְרֹם : (יא) וְעַל כָּל־נִפְשׁוֹת מֵת
 לֹא יֵבֵא לְאָבִיו וּלְאִמּוֹ לֹא יִטְמָא :
 (יב) וּמִן־הַמִּקְדָּשׁ לֹא יֵצֵא וְלֹא יַחֲלִיל
 אֶת מִקְדָּשׁ אֱלֹהֵיו כִּי נֹזֵר שֹׁמֵן
 מִשְׁחַת אֱלֹהֵיו עָלָיו אֲנִי יְהוָה : (יג)
 וְהוּא אִשָּׁה בְּבַתּוּלְיָהּ יִקַּח : (יד)
 אֶלְמִנָּה וּגְרוּשָׁה וְחֻלְלָה זָנָה אֶת־
 אֱלֹהֵי לֹא יִקַּח כִּי אִם־בְּתוּלָה מֵעַמּוֹ
 יִקַּח אִשָּׁה : (טו) וְלֹא־יַחֲלִיל זָרְעוֹ
 בְּעַמּוֹ כִּי אֲנִי יְהוָה
 מִקְדָּשׁוֹ : {ס}

MAFTIR

Leviticus 24:21-23

(21) One who kills a beast shall make restitution for it; but one who kills a human being shall be put to death. (22) You shall have one standard for stranger and citizen alike: for I יהוה am your God. (23) Moses spoke thus to the Israelites. And they took the blasphemer outside the camp and pelted him with stones. The Israelites did as יהוה had commanded Moses.

ויקרא כ"ד:כ"א-כ"ג

(כא) וּמִכָּה בְּהִמָּה יִשְׁלַמְנָה וּמִכָּה
 אָדָם יוּמָת: (כב) מִשֹּׁפֵט אֶחָד
 יִהְיֶה לָכֶם כַּגֵּר כַּאֲזָרָח יִהְיֶה כִּי
 אֲנִי יְהוָה אֱלֹהֵיכֶם: (כג) וַיְדַבֵּר
 מֹשֶׁה אֶל־בְּנֵי יִשְׂרָאֵל וַיּוֹצִיאוּ אֶת־
 הַמְּקַלֵּל אֶל־מַחוּץ לַמַּחֲנֶה וַיִּרְגְּמוּ
 אֹתוֹ אֲבָן וּבָנִי־יִשְׂרָאֵל עָשׂוּ כַּאֲשֶׁר
 צִוָּה יְהוָה אֶת־מֹשֶׁה: {פ}

HAFTARAH READING

Ezekiel 44:15-31

(15) But the levitical priests descended from Zadok,^c who maintained the service of My Sanctuary when the people of Israel went astray from Me—they shall approach Me to minister to Me; they shall stand before Me to offer Me fat and blood—declares the Eternal One GOD. (16) They alone may enter My Sanctuary and they alone shall approach My table to minister to Me; and they shall keep My charge. (17) And when they enter the gates of the inner court, they shall wear linen vestments: they shall have nothing woolen upon them when they minister inside the gates of the inner court. (18) They shall have linen turbans on their heads and linen breeches on their loins; they shall not gird themselves with anything that causes sweat. (19) When they go out to the outer court—the outer court where the people are—they shall remove the vestments in which they minister and shall deposit them in the sacred chambers; they shall put on other garments, lest they make the people consecrated by [contact

יחזקאל מ"ד: ט"ו-ל"א
 (טו) וְהִכְהִינִים הַלְוִיִּם בְּנֵי צְדוֹק
 אֲשֶׁר שָׁמְרוּ אֶת־מִשְׁמֶרֶת מִקְדָּשִׁי
 בְּתַעֲוֹת בְּנֵי־יִשְׂרָאֵל מֵעָלִי הִמָּה
 יִקְרְבוּ אֵלַי לְשָׁרְתַנִּי וְעַמְדוֹ לִפְנֵי
 לְהִקְרִיב לִי חֶלֶב וְדָם נְאֻם אֲדֹנָי
 יְהוִה: (טז) הִמָּה יָבֹאוּ אֶל־מִקְדָּשִׁי
 וְהִמָּה יִקְרְבוּ אֶל־שֻׁלְחָנִי לְשָׁרְתַנִּי
 וְשָׁמְרוּ אֶת־מִשְׁמֶרֶתִי: (יז) וְהָיָה
 בְּבֹאֵם אֶל־שַׁעַר הַחֲצָר הַפְּנִימִית
 בְּגָדֵי פְשִׁתִּים יִלְבָּשׁוּ וְלֹא־יַעֲלֶה
 עֲלֵיהֶם צֹמֶר בְּשָׂרְתָם בְּשַׁעַר הַחֲצָר
 הַפְּנִימִית וּבִיתָה: (יח) פְּאָרֵי
 פְּשִׁתִּים יְהִיוּ עַל־רֹאשֵׁם וּמְכַנְסֵי
 פְּשִׁתִּים יְהִיוּ עַל־מְתְּנֵיהֶם לֹא יַחְגְּרוּ
 בִּזְעָע: (יט) וּבְצִאתְכֶם אֶל־הַחֲצָר
 הַחִיצוֹנָה אֶל־הַחֲצָר הַחִיצוֹנָה אֶל־
 הָעַם יִפְשְׁטוּ אֶת־בְּגָדֵיהֶם אֲשֶׁר־הִמָּה
 מִשְׂרָתָם בָּם וְהִנִּיחוּ אוֹתָם בְּלִשְׁכַּת
 הַקֹּדֶשׁ וְלָבָשׁוּ בְּגָדִים אַחֵרִים וְלֹא־
 יִקְדָּשׁוּ אֶת־הָעַם בְּבִגְדֵיהֶם: (כ)
 וְרֹאשָׁם לֹא יִגְלְחוּ וּפְרָע לֹא יִשְׁלַחוּ

with] their vestments. (20) They shall neither shave their heads nor let their hair go untrimmed; they shall keep their hair trimmed. (21) No priest shall drink wine when he enters into the inner court. (22) They shall not marry widows or divorced women; they may marry only virgins of the stock of the House of Israel, or widows who are widows of priests. (23) They shall declare to My people what is sacred and what is profane, and inform them what is clean and what is unclean. (24) In lawsuits, too, it is they who shall act as judges; they shall decide them in accordance with My rules. They shall preserve My teachings and My laws regarding all My fixed occasions; and they shall maintain the sanctity of My sabbaths. (25) [A priest] shall not defile himself by entering [a house] where there is a dead person. He shall defile himself only for father or mother, son or daughter, brother or unmarried sister. (26) After he has become clean, seven days shall be counted off for him; (27) and on the day that he re-enters the inner court of the Sanctuary to minister in the Sanctuary, he shall present his sin offering—declares the Eternal One GOD. (28) This shall be their

כָּסוּם יִכְסְמוּ אֶת־רָאשֵׁיהֶם : (כא)
וְגִין לֹא־יִשְׁתּוּ כָּל־כֹּהֵן בְּבוֹאָם אֶל־
הַחֲצַר הַפְּנִימִית : (כב) וְאֶלְמָנָה
וְגֵרוּשָׁה לֹא־יִקְחוּ לָהֶם לְנָשִׁים כִּי
אִם־בְּתוּלֹת מְזֻרְעַת בַּיִת יִשְׂרָאֵל
וְהָאֶלְמָנָה אֲשֶׁר תִּהְיֶה אֶלְמָנָה
מִכֹּהֵן יִקְחוּ : (כג) וְאֶת־עַמִּי יוֹרוּ בֵּין
קֹדֶשׁ לְחָל וּבֵין־טָמֵא לְטָהוֹר
יֹדְעִים : (כד) וְעַל־רִיב הִמָּה יַעֲמִדוּ
[לְשֹׁפֵט] [לְמִשְׁפָּט] בְּמִשְׁפָּטֵי
[וּשְׁפֹטָהוּ] [וְיִשְׁפֹּטוּהוּ] וְאֶת־תּוֹרֹתַי
וְאֶת־חֻקֹּתַי בְּכָל־מוֹעֲדַי יִשְׁמְרוּ וְאֶת־
שַׁבָּתוֹתַי יִקְדְּשׁוּ : (כה) וְאֶל־מֵת
אָדָם לֹא יָבֹא לְטָמְאָהּ כִּי אִם־לְאָב
וְלֵאִם וּלְבִן וּלְבַת לְאָח וּלְאֵחָת
אֲשֶׁר־לֹא־הִיָּתָה לְאִישׁ יִטְמְאוּ : (כו)
וְאַחֲרֵי טְהַרְתּוֹ שִׁבְעַת יָמִים יִסְפְּרוּ־
לוֹ : (כז) וּבַיּוֹם בָּאוּ אֶל־הַקֹּדֶשׁ אֶל־
הַחֲצַר הַפְּנִימִית לְשָׁרֵת בְּקֹדֶשׁ
יִקְרִיב חֲטָאתוֹ נֶאֱסָם אֲדַנִּי יְהוָה :
(כח) וְהִיָּתָה לָהֶם לְנִחְלָה אֲנִי
נִחְלָתָם וְאַחֲזֶה לְאֶתְתָנּוּ לָהֶם
בְּיִשְׂרָאֵל אֲנִי אַחֲזָתָם : (כט) הַמְּנַחֵה
וְהַחֲטָאת וְהָאֲשֶׁם הִמָּה יֹאכְלוּם

portion, for I am their portion; and no holding shall be given them in Israel, for I am their holding. (29) The meal offerings, sin offerings, and guilt offerings shall be consumed by them. Everything proscribed in Israel shall be theirs. (30) All the choice first fruits of every kind, and all the gifts of every kind—of all your contributions—shall go to the priests. You shall further give the first of the yield of your baking to the priest, that a blessing may rest upon your home. (31) Priests shall not eat anything, whether bird or animal, that died or was torn by beasts.

וְכָל־תְּרוּמַת בְּיִשְׂרָאֵל לַיהוָה: (ל)
וְרֵאשִׁית כָּל־בְּבוּרֵי כָל וְכָל־תְּרוּמַת
כָּל מַכְלֵ תְרוּמוֹתֵיכֶם לַפְּהִנִים יִהְיֶה
וְרֵאשִׁית עֲרֹסוֹתֵיכֶם תִּתְּנוּ לַפֹּהֵן
לְהַנִּיחַ בְּרָכָה אֶל־בֵּיתְךָ: (לא) כָּל־
נֶבֶלָה וְיִטְרָףָה מִן־הָעוֹף וּמִן־הַבְּהֵמָה
לֹא יֵאָכְלוּ הַכֹּהֲנִים: {פ}