

# Shabbat Chayyei Sarah

19 November 2022 / 25 Cheshvan 5783

Genesis 24:1-26

(1) Abraham was now old, advanced in years, and יהוה had blessed Abraham in all things. (2) And Abraham said to the senior servant of his household, who had charge of all that he owned, “Put your hand under my thigh (3) and I will make you swear by יהוה, the God of heaven and the God of the earth, that you will not take a wife for my son from the daughters of the Canaanites among whom I dwell, (4) but will go to the land of my birth and get a wife for my son Isaac.” (5) And the servant said to him, “What if the woman does not consent to follow me to this land, shall I then take your son back to the land from which you came?” (6) Abraham answered him, “On no account must you take my son back there! (7) יהוה, the God of heaven—who took me from my father’s house and from my native land, who promised me on oath, saying, ‘I will assign this land to your offspring’—will send a messenger before you, and you will get a wife for my son from there. (8) And if the woman does not consent to follow you, you shall then be clear of this oath to me; but do not take

בראשית כ"ד:א'-כ"ו

(א) וְאֲבָרְהָם זָקֵן בָּא בַּיָּמִים וַיהוָה  
בָּרַךְ אֶת־אֲבָרְהָם בְּכֹל: (ב) וַיֹּאמֶר  
אֲבָרְהָם אֶל־עַבְדּוֹ זֶקֶן בֵּיתוֹ הַמֵּשֶׁל  
בְּכֹל־אֲשֶׁר־לוֹ שָׁיִם־נָא יָדֶךָ תַּחַת  
יָרְכִי: (ג) וְאֲשַׁבְּעֶךָ בַּיהוָה אֱלֹהֵי  
הַשָּׁמַיִם וְאֱלֹהֵי הָאָרֶץ אֲשֶׁר לֹא־תִקַּח  
אִשָּׁה לְבָנִי מִבְּנוֹת הַכְּנַעֲנִי אֲשֶׁר  
אָנֹכִי יוֹשֵׁב בְּקִרְבּוֹ: (ד) כִּי אֶל־אֶרֶץ  
וְאֶל־מוֹלַדְתִּי תֵלֵךְ וְלִקְחֹתָ אִשָּׁה  
לְבָנִי לִיִצְחָק: (ה) וַיֹּאמֶר אֵלָיו הֲעֹבֵד  
אוֹלִי לֹא־תֵאבְדָה הָאִשָּׁה לְלֶכֶת אַחֲרַי  
אֶל־הָאָרֶץ הַזֹּאת הֲהִשָּׁב אָשִׁיב אֶת־  
בְּנִי אֶל־הָאָרֶץ אֲשֶׁר־יֵצֵאתָ מִשָּׁם:  
(ו) וַיֹּאמֶר אֵלָיו אֲבָרְהָם הֲשָׁמַר לְךָ  
פְּוֹת־שָׁיִב אֶת־בְּנִי שָׁמָּה: (ז) וַיהוָה  
אֱלֹהֵי הַשָּׁמַיִם אֲשֶׁר לָקַחְנִי מִבֵּית  
אָבִי וּמֵאָרֶץ מוֹלַדְתִּי וְאֲשֶׁר דִּבְרַתִּי  
וְאֲשֶׁר נִשְׁבַּע־לִי לֵאמֹר לְזָרְעֶךָ אֶתֵּן  
אֶת־הָאָרֶץ הַזֹּאת הוּא יִשְׁלַח מַלְאָכוֹ  
לְפָנֶיךָ וְלִקְחֹתָ אִשָּׁה לְבָנִי מִשָּׁם: (ח)  
וְאִם־לֹא תֵאבְדָה הָאִשָּׁה לְלֶכֶת  
אַחֲרָיִךָ וְנִגְלִיתָ מִשְׁבַּעְתִּי זֹאת רַק אֶת־

my son back there.” (9) So the servant put his hand under the thigh of his master Abraham and swore to him as bidden. (10) Then the servant took ten of his master’s camels and set out, taking with him all the bounty of his master; and he made his way to Aram-naharaim, to the city of Nahor. (11) He made the camels kneel down by the well outside the city, at evening time, the time when women come out to draw water. (12) And he said, “O יהוה, God of my master Abraham’s [house], grant me good fortune this day, and deal graciously with my master Abraham: (13) Here I stand by the spring as the daughters of the townspeople come out to draw water; (14) let the maiden to whom I say, ‘Please, lower your jar that I may drink,’ and who replies, ‘Drink, and I will also water your camels’—let her be the one whom You have decreed for Your servant Isaac. Thereby shall I know that You have dealt graciously with my master.” (15) He had scarcely finished speaking, when Rebekah, who was born to Bethuel, the son of Milcah the wife of Abraham’s brother Nahor, came out with her jar on her shoulder. (16) The maiden was very beautiful—[and] a virgin, no man having known her. She went down to the spring, filled her jar, and came up. (17) The servant ran toward her and said, “Please, let me sip a little

בְּנִי לֹא תָשָׁב שָׁמָּה: (ט) וַיִּשָּׁם הָעֶבֶד אֶת־יָדוֹ תַּחַת יָרֵךְ אֲבִרְהָם אֲדֹנָיו וַיִּשָּׁבַע לוֹ עַל־הַדָּבָר הַזֶּה: (י) וַיִּקַּח הָעֶבֶד עֶשְׂרֵה גַמְלִים מִגְּמֻלֵי אֲדֹנָיו וַיֵּלֶךְ וְכָל־טוֹב אֲדֹנָיו בְּיָדוֹ וַיִּקָּם וַיֵּלֶךְ אֶל־אָרָם נְהֻרִים אֶל־עִיר נְחוֹר: (יא) וַיְבַרֵךְ הַגַּמְלִים מִחוּץ לְעֵיר אֶל־בְּאֵר הַמַּיִם לְעֵת עֶרֶב לְעֵת צֵאת הַשְּׂאֵבֹת: (יב) וַיֹּאמֶר ׀ יְהוָה אֱלֹהֵי אֲדֹנָי אֲבִרְהָם הִקְרַה־נָּא לְפָנָי הַיּוֹם וַעֲשֵׂה־חֶסֶד עִם אֲדֹנָי אֲבִרְהָם: (יג) הִנֵּה אֲנֹכִי נֹצֵב עַל־עֵינַי הַמַּיִם וּבָנוֹת אֲנָשִׁי הָעִיר יֵצְאֹת לְשָׂאֵב מַיִם: (יד) וְהָיָה הַנֹּעֵר אֲשֶׁר אָמַר אֵלַיָּה הֵטִי־נָא כַּדָּהּ וְאַשְׁתָּהּ וְאָמַרְתָּ שְׂתָהּ וְגַם־גַּמְלֵיךְ אֲשָׁקֶה אֹתָהּ הִכְחַתְּ לְעֶבְדֶּךָ לְיִצְחָק וּבָהּ אֵדַע כִּי־עָשִׂיתָ חֶסֶד עִם־אֲדֹנָי: (טו) וַיְהִי־הוּא טָרָם כְּלָה לְדָבָר וְהִנֵּה רַבְקָה יֹצְאֹת אֲשֶׁר יִלְדָהּ לְבַת־וָאֵל בֶּן־מִלְכָּה אִשְׁתִּי נְחוֹר אֲחִי אֲבִרְהָם וְכַדָּה עַל־שִׁכְמָהּ: (טז) וְהַנֹּעֵר טָבַת מְרֵאָה מְאֹד בְּתוֹלָהּ וְאִישׁ לֹא יָדָעָה וַתֵּרֶד הָעֵלְיָנָה וַתִּמְלֵא כַּדָּהּ וַתַּעַל: (יז) וַיֵּרָץ הָעֶבֶד לְקִרְאָתָהּ וַיֹּאמֶר הַגַּמְיָאֲנִי נָּא מְעַט־מַיִם מִכַּדָּהּ: (יח) וַתֹּאמֶר שְׂתָה אֲדֹנָי וַתִּמְהַר וַתֵּרֶד כַּדָּהּ עַל־יָדָהּ וַתִּשְׁקֶהוּ:

water from your jar.” (18) “Drink, my lord,” she said, and she quickly lowered her jar upon her hand and let him drink. (19) When she had let him drink his fill, she said, “I will also draw for your camels, until they finish drinking.” (20) Quickly emptying her jar into the trough, she ran back to the well to draw, and she drew for all his camels. (21) The man, meanwhile, stood gazing at her, silently wondering whether יהוה had made his errand successful or not. (22) When the camels had finished drinking, the man took a gold nose-ring weighing a half-shekel, and two gold bands for her arms, ten shekels in weight. (23) “Pray tell me,” he said, “whose daughter are you? Is there room in your father’s house for us to spend the night?” (24) She replied, “I am the daughter of Bethuel the son of Milcah, whom she bore to Nahor.” (25) And she went on, “There is plenty of straw and feed at home, and also room to spend the night.” (26) The man bowed low in homage to יהוה

(יט) וּתְכַל לְהַשְׁקֵתוֹ וּתְאָמַר גַּם  
לְגַמְלֵיהָ אֲשָׁאֵב עַד אִם־כָּלוּ לְשֵׁתֹת:  
(כ) וּתְמַהֵר וּתְעַר כַּדָּהָאֶל־הַשְּׁקֵת  
וּתְרַץ עוֹד אֶל־הַבְּאֵר לְשָׂאֵב וּתְשָׂאֵב  
לְכָל־גַּמְלָיו: (כא) וְהָאִישׁ מִשְׁתָּאֵה  
לָהּ מִחֲרָיִשׁ לְדַעַת הַהֲצָלִיחַ יְהוָה  
דַּרְכּוֹ אִם־לֹא: (כב) וַיְהִי כַּאֲשֶׁר כָּלוּ  
הַגַּמְלִים לְשֵׁתוֹת וַיִּקַּח הָאִישׁ גִּזְוֹם  
זָהָב בְּקַע מִשְׁקָלוֹ וּשְׁנֵי צְמִידִים עֲלֵ־  
יָדָיָה עֲשָׂרָה זָהָב מִשְׁקָלָם: (כג)  
וַיֹּאמֶר בֶּת־מִי אַתְּ הַגִּידִי נָא לִי הֵישׁ  
בֵּית־אָבִיךָ מָקוֹם לָנוּ לָלִיץ: (כד)  
וּתְאָמַר אֵלָיו בֵּית־בְּתוּאֵל אֲנֹכִי בֵּין־  
מְלֶכָה אֲשֶׁר יִלְדָה לְנַחֹר: (כה)  
וּתְאָמַר אֵלָיו גַּם־תִּבְנוּ גַם־מִסְפּוֹא רַב  
עִמָּנוּ גַם־מָקוֹם לָלוֹץ: (כו) וַיִּקַּד  
הָאִישׁ וַיִּשְׁתַּחוּ לַיהוָה:

## Haftarah

### I Kings 1:1-31

(1) King David was now old, advanced in years; and though they covered him with bedclothes, he never felt warm. (2) His courtiers said to him, “Let a young virgin be sought for my lord the king, to wait upon Your Majesty and be his attendant; and let her lie in your bosom, and my lord the king will be warm.” (3) So they looked for a beautiful girl throughout the territory of Israel. They found Abishag the Shunammite and brought her to the king. (4) The girl was exceedingly beautiful. She became the king’s attendant and waited upon him; but the king was not intimate with her.

(5) Now Adonijah son of Haggith went about boasting,<sup>b</sup> “I will be king!” He provided himself with chariots and horses, and an escort of fifty outrunners. (6) His father had never scolded him: “Why did you do that?” He was the one born after Absalom and, like him, was very handsome. (7) He conferred with Joab son of Zeruiah and with the priest Abiathar, and they supported Adonijah; (8) but the priest Zadok, Benaiah son of Jehoiada, the prophet Nathan, Shimei and Rei, and David’s own fighting men did not side with Adonijah. (9) Adonijah

### מלכים א א:א'-ל"א

(א) וְהַמֶּלֶךְ דָּוִד זָקֵן בָּא בַיָּמִים  
וַיִּכְסֹּהוּ בַבְּגָדִים וְלֹא יָחַם לוֹ: (ב)  
וַיֹּאמְרוּ לוֹ עֲבָדָיו יִבְקֹשׂוּ לְאִדְנֵי  
הַמֶּלֶךְ נַעֲרָה בְּתוּלָה וְעַמְדָּה לְפָנָי  
הַמֶּלֶךְ וְתַהֲיֶילָּו סֹכְנַת וְשֹׁכְבָה  
בְּחִיקוֹ וְיָחַם לְאִדְנֵי הַמֶּלֶךְ: (ג)  
וַיִּבְקֹשׂוּ נַעֲרָה יָפָה בְּכָל גְּבוּל יִשְׂרָאֵל  
וַיִּמְצְאוּ אֶת־אֲבִישַׁג הַשּׁוֹנַמִּית וַיָּבֵאוּ  
אֹתָהּ לְמֶלֶךְ: (ד) וְהַנַּעֲרָה יָפָה עַד־  
מְאֹד וְתַהֲיֶי לְמֶלֶךְ סֹכְנַת וְתִשְׁרָתָהּ  
וְהַמֶּלֶךְ לֹא יָדָעָה: (ה) וְאִדְנֵיהָ בֶן־  
חַגִּית מִתְנַשֵּׂא לְאֹמֵר אֲנִי אִמְלֹךְ  
וַיַּעַשׂ לוֹ רֶכֶב וּפָרָשִׁים וְחֲמִשִּׁים אִישׁ  
רָצִים לְפָנָיו: (ו) וְלֹא־עֲצָבוּ אָבִיו  
מִיָּמָיו לְאֹמֵר מִדּוּעַ כָּכָה עָשִׂיתָ וְגַם־  
הוּא טוֹב־תֹּאֲרָר מְאֹד וְאֹתוֹ יִלְדָה  
אֲחֵרֵי אֲבִשָׁלוֹם: (ז) וַיְהִי דִבְרָיו עִם  
יֹאָב בֶּן־זְרוּיָה וְעִם אֲבִיתָר הַכֹּהֵן  
וַיַּעֲזְרוּ אֲחֵרֵי אִדְנֵיהָ: (ח) וְצָדוֹק  
הַכֹּהֵן וּבְנֵיהוּ בֶן־יְהוֹיָדָע וְנָתַן הַנָּבִיא  
וְשִׁמְעִי וְרַעֲי וְהַגְּבוּרִים אֲשֶׁר לְדָוִד  
לֹא הָיוּ עִם־אִדְנֵיהוּ: (ט) וַיִּזְבַּח  
אִדְנֵיהוּ צֹאן וּבָקָר וּמְרִיא עִם אֲבֹן  
הַזֹּחֶלֶת אֲשֶׁר־אֶצֶּל עֵין רֹגֵל וַיִּקְרָא

made a sacrificial feast of sheep, oxen, and fatlings at the Zoheleth stone which is near En-rogel; he invited all his brother princes and all the king's courtiers of the tribe of Judah; (10) but he did not invite the prophet Nathan, or Benaiah, or the fighting men, or his brother Solomon. (11) Then Nathan said to Bathsheba, Solomon's mother, "You must have heard that Adonijah son of Haggith has assumed the kingship without the knowledge of our lord David. (12) Now take my advice, so that you may save your life and the life of your son Solomon. (13) Go immediately to King David and say to him, 'Did not you, O lord king, swear to your maidservant: "Your son Solomon shall succeed me as king, and he shall sit upon my throne"'? Then why has Adonijah become king?' (14) While you are still there talking with the king, I will come in after you and confirm your words." (15) So Bathsheba went to the king in his chamber.— The king was very old, and Abishag the Shunammite was waiting on the king.— (16) Bathsheba bowed low in homage to the king; and the king asked, "What troubles you?" (17) She answered him, "My lord, you yourself swore to your maidservant by the Eternal One your God: 'Your son Solomon shall succeed me as king, and he shall sit upon my throne.' (18) Yet now Adonijah has

אֶת־כָּל־אֶחָיו בְּנֵי הַמֶּלֶךְ וְלִכְל־אֲנָשֵׁי  
 יְהוּדָה עִבְדֵי הַמֶּלֶךְ: (י) וְאֶת־נָתָן  
 הַנְּבִיא וּבְנֵיהוּ וְאֶת־הַגְּבוּרִים וְאֶת־  
 שְׁלֹמֹה אָחִיו לֹא קָרָא: (יא) וַיֹּאמֶר  
 נָתָן אֶל־בֵּת־שֶׁבַע אִם־שְׁלֹמֹה לֵאמֹר  
 הֲלוֹא שָׁמַעְתָּ כִּי מֶלֶךְ אֲדֹנִיָּהוּ בֶן־  
 חַגִּית וְאֲדֹנִינוּ דָּוִד לֹא יָדָע: (יב)  
 וְעַתָּה לְכִי אִיעָצֶךָ נָא עֲצֵה וּמִלְּטִי  
 אֶת־נַפְשְׁךָ וְאֶת־נַפְשׁ בְּנֶךָ שְׁלֹמֹה:  
 (יג) לְכִי וּבֹאִי אֶל־הַמֶּלֶךְ דָּוִד  
 וְאָמַרְתְּ אֵלָיו הֲלֹא־אָתָּה אֲדֹנִי הַמֶּלֶךְ  
 נִשְׁבַּעְתָּ לְאִמְתְּךָ לֵאמֹר כִּי־שְׁלֹמֹה  
 בְּנֶךָ יִמְלֹךְ אַחֲרָי וְהוּא יֵשֵׁב עַל־כִּסְאִי  
 וּמִדַּע מֶלֶךְ אֲדֹנִיָּהוּ: (יד) הֲיֵה עֹדֶךָ  
 מִדְּבַרְתְּ שָׁם עִם־הַמֶּלֶךְ וְאֲנִי אָבוֹא  
 אַחֲרָי וּמִלְּאֲתִי אֶת־דְּבָרְךָ: (טו)  
 וּתְבֹא בֵּת־שֶׁבַע אֶל־הַמֶּלֶךְ הַחַדְרָה  
 וְהַמֶּלֶךְ זָקֵן מְאֹד וַאֲבִישָׁג הַשְּׁוֹנֵמִית  
 מְשַׁרְתֵת אֶת־הַמֶּלֶךְ: (טז) וְתִקַּד בֵּת־  
 שֶׁבַע וְתִשְׁתַּחוּ לַמֶּלֶךְ וַיֹּאמֶר הַמֶּלֶךְ  
 מַה־לָּךְ: (יז) וְתֹאמְרִי לוֹ אֲדֹנִי אָתָּה  
 נִשְׁבַּעְתָּ בַּיהוָה אֱלֹהֶיךָ לְאִמְתְּךָ כִּי־  
 שְׁלֹמֹה בְּנֶךָ יִמְלֹךְ אַחֲרָי וְהוּא יֵשֵׁב  
 עַל־כִּסְאִי: (יח) וְעַתָּה הִנֵּה אֲדֹנִיָּה  
 מֶלֶךְ וְעַתָּה אֲדֹנִי הַמֶּלֶךְ לֹא יָדָעְתָּ:  
 (יט) וַיִּזְבַּח שׁוֹר וּמְרִיא־וֹצֵאן  
 לְרֹב {פ}

become king, and you, my lord the king, know nothing about it. (19) He has prepared a sacrificial feast of a great many oxen, fatlings, and sheep, and he has invited all the king's sons and Abiathar the priest and Joab commander of the army; but he has not invited your servant Solomon. (20) And so the eyes of all Israel are upon you, O lord king, to tell them who shall succeed my lord the king on the throne. (21) Otherwise, when my lord the king lies down with his fathers, my son Solomon and I will be regarded as traitors." (22) She was still talking to the king when the prophet Nathan arrived. (23) They announced to the king, "The prophet Nathan is here," and he entered the king's presence. Bowing low to the king with his face to the ground, (24) Nathan said, "O lord king, you must have said,<sup>s</sup> 'Adonijah shall succeed me as king and he shall sit upon my throne.' (25) For he has gone down today and prepared a sacrificial feast of a great many oxen, fatlings, and sheep. He invited all the king's sons and the army officers and Abiathar the priest. At this very moment they are eating and drinking with him, and they are shouting, 'Long live King Adonijah!' (26) But he did not invite me your servant, or the priest Zadok, or Benaiah son of Jehoiada, or your servant Solomon. (27) Can

וַיִּקְרָא לְכָל־בְּנֵי הַמֶּלֶךְ וּלְאַבְיָתָר־  
הַכֹּהֵן וּלְיָאָב שֶׁר הַצָּבָא וּלְשָׁלְמָה  
עֲבֹדָה לֹא קָרָא: (כ) וְאֶתְּהָ אֲדֹנָי  
הַמֶּלֶךְ עֵינָי כָּל־יִשְׂרָאֵל עָלָיָהּ לְהַגִּיד  
לָהֶם מִי יֵשֵׁב עַל־כִּסֵּא אֲדֹנָי־הַמֶּלֶךְ  
אַחֲרָיו: (כא) וְהָיָה כִּשְׂכַב אֲדֹנָי־  
הַמֶּלֶךְ עִם־אֲבֹתָיו וְהָיִיתִי אָנֹכִי וּבְנֵי  
שָׁלְמָה חֹטְאִים: (כב) וְהִנֵּה עֹדְנָה  
מִדְּבַרְתָּ עִם־הַמֶּלֶךְ וְנָתַן הַנְּבִיא בָּאֵ־  
(כג) וַיִּגִּידוּ לַמֶּלֶךְ לֵאמֹר הִנֵּה נָתַן  
הַנְּבִיא וַיָּבֵא לְפָנָי הַמֶּלֶךְ וַיִּשְׁתַּחֲוֶה  
לַמֶּלֶךְ עַל־אֶפְיוֹ אֶרְצָה: (כד) וַיֹּאמֶר  
נָתַן אֲדֹנָי הַמֶּלֶךְ אֶתְּהָ אִמְרַת אֲדֹנָיָהּ  
יְמִלְךָ אַחֲרָי וְהוּא יֵשֵׁב עַל־כִּסְאִי:  
(כה) כִּי וַיֵּרַד הַיּוֹם וַיִּזְבַּח שׁוֹר  
וּמְרִיא וְצֹאן לָרֹב וַיִּקְרָא לְכָל־בְּנֵי  
הַמֶּלֶךְ וּלְשָׂרֵי הַצָּבָא וּלְאַבְיָתָר הַכֹּהֵן  
וְהַגָּם אֲכָלִים וְשָׁתִים לְפָנָיו וַיֹּאמְרוּ  
יַחֲזִי הַמֶּלֶךְ אֲדֹנָיָהּ: (כו) וְלִי אָנֹכִי־  
עֲבֹדָה וְלִצְדָק הַכֹּהֵן וּלְבִנְיָהוּ בֶן־  
יְהוֹיָדָע וּלְשָׁלְמָה עֲבֹדָה לֹא קָרָא:  
(כז) אִם מֵאֵת אֲדֹנָי הַמֶּלֶךְ נִהְיָה  
הַדְּבָר הַזֶּה וְלֹא הוֹדַעְתָּ אֶת־[עֲבֹדָה]  
(עבדִּיר) מִי יֵשֵׁב עַל־כִּסֵּא אֲדֹנָי־  
הַמֶּלֶךְ אַחֲרָיו: {ס} (כח) וַיַּעַן  
הַמֶּלֶךְ דָּוִד וַיֹּאמֶר קְרָאוּ־לִי לְבֵת־  
שָׂבַע וְתָבֵא לְפָנָי הַמֶּלֶךְ וְתַעֲמֵד לְפָנָי

this decision have come from my lord the king, without your telling your servant who is to succeed to the throne of my lord the king?” (28) King David’s response was: “Summon Bathsheba!” She entered the king’s presence and stood before the king. (29) And the king took an oath, saying, “As the Eternal One lives, who has rescued me from every trouble: (30) The oath I swore to you by the Eternal One, the God of Israel, that your son Solomon should succeed me as king and that he should sit upon my throne in my stead, I will fulfill this very day!” (31) Bathsheba bowed low in homage to the king with her face to the ground, and she said, “May my lord King David live forever!”

הַמֶּלֶךְ: (כט) וַיִּשָּׁבַע הַמֶּלֶךְ וַיֹּאמֶר  
חַי־יְהוָה אֲשֶׁר-פָּדָה אֶת-נַפְשִׁי מִכָּל-  
צָרָה: (ל) כִּי כַּאֲשֶׁר נִשְׁבַּעְתִּי לָךְ  
בַּיהוָה אֱלֹהֵי יִשְׂרָאֵל לֵאמֹר כִּי-  
שְׁלֹמֹה בְנִי יִמְלֹךְ אַחֲרָי וְהוּא יֵשֵׁב  
עַל-כִּסְאִי תַחְתָּי כִּי כֵן אֶעֱשֶׂה הַיּוֹם  
הַזֶּה: (לא) וַתִּקַּד בַּת-שָׁבַע אַפְּיָם  
אָרְצָ וַתִּשְׁתַּחוּ לַמֶּלֶךְ וַתֹּאמֶר יְחִי  
אֲדֹנָי הַמֶּלֶךְ דָּוִד לְעֹלָם: {פ}