Shabbat Va-yiggash 23 December 2023 11 Tevet 5784

Torah Reading

Genesis 47:1-22

(1) Then Joseph came and reported to Pharaoh, saying, "My father and my brothers, with their flocks and herds and all that is theirs, have come from the land of Canaan and are now in the region of Goshen." (2) And carefully selecting a few of his brothers, he presented them to Pharaoh. (3) Pharaoh said to his brothers, "What is your occupation?" They answered Pharaoh, "We your servants are shepherds, as were also our fathers. (4) We have come," they told Pharaoh, "to sojourn in this land, for there is no pasture for your servants' flocks, the famine being severe in the land of Canaan. Pray, then, let your servants stay in the region of Goshen." (5) Then Pharaoh said to Joseph, "As regards your father and your brothers who have come to you, (6) the land of Egypt is open before you: settle your father and your brothers in the best part of the

בראשית מ"ז:א'-כ"ב

(א) וַיָּבָא יוֹסֵף וֹיַגָּד לְפַּרְעֹה וַיֹּאמֶר אָבִי וָאַתַֿי וְצֹאַנָם וּבְקָרָם וְכָל־אָשֶׁר לַהֶּם בַּאוּ מָאַרַץ כָּגַעַן וָהַנַּם כָּאַרַץ גְּשֶׁן: (ב) וּמִקְצֵה אֶּחָׁיו לַקַח חַמִּשֵׁה אָנָשָׁים וַיַּצָגָם לִפָנֵי פַּרְעָה: (ג) וַיָּאמֶר פַּרְעָה אֶל־אָחָיו מַה־מַעַשִׂיכֶם וַיּאֹמְרְוּ אַל־פַּרִעָה רֹעָה צאֹן עַכְדֵּיךְ גַּם־אַנַחָנוּ גַם־אַבוֹתֵינוּ: (ד) וַיּאֹמְרָוּ אֵל־פַּרְעֹה לָגוּר בַּאַבץ בַּאנוּ כִּי־אֵין מִרְעָה לַצּאׁן אָשֶׁר לַעֲבָדֵידָ כִּי־כָבֵד הָרָעָב בְּאָרֵץ כָּנַעַן וְעַתָּה וֵשְׁבוּ־נָא עַבַדִידְּ בָּאָרֵץ גְּשֵׁן: (ה) וַיָּאמֶר פַּרִעָּה אֱל־יוֹסֵף לָאמֶר אָבִידְ וְאַחֶידְ בָּאוּ אֵלֵידְ: (ו) אָרֵץ מִצְרַיִם לפַנֵיךּ הָוֹא בִּמִיטֵב הַאַּרֵץ הושב את־אָבִידְ וָאֵת־אַחֵידְ וָשְׁבוּוֹ בָאַרֵץ גֹשֶׁן וִאָם־יָדַעָתַ וִיַשׁ־בָּםׂ אַנִשׁי־הַּיִל וִשַּׂמְתָּם שָׂרֵי מִקְנָה עַל־אָשֶׁר־לִי: (ז) וַיָּבֵא יוֹסֵף אֶת־יַעַקְב אָבִיו נַיִּעַמָדָהוּ לִפְנֵי פַרְעָה נַיִבְרֵךְ

land; let them stay in the region of Goshen. And if you know some men of ability among them, put them in charge of my livestock." (7) Joseph then brought his father Jacob and presented him to Pharaoh; and Jacob greeted Pharaoh. (8) Pharaoh asked Jacob, "How many are the years of your life?" (9) And Jacob answered Pharaoh, "The years of my sojourn [on earth] are one hundred and thirty. Few and hard have been the years of my life, nor do they come up to the life spans of my ancestors during their sojourns." (10) Then Jacob bade Pharaoh farewell, and left Pharaoh's presence. (11) So Joseph settled his father and his brothers, giving them holdings in the choicest part of the land of Egypt, in the region of Rameses, as Pharaoh had commanded. (12) Joseph sustained his father, and his brothers, and all his father's household with bread, down to the little ones. (13) Now there was no bread in all the world, for the famine was very severe; both the land of Egypt and the land of Canaan languished because of the famine. (14) Joseph gathered in all the money that was to be found in the land of Egypt and in the land of Canaan, as payment for the rations that were being procured, and Joseph brought the money into

יַעַקֹב אָת־פַּרְעָה: (ח) וַיִּאמֶר פַּרְעָה אֶל־יַעֲלֶב כַּפֶּה יָמֵי שָׁנֵי חַיֶּיך: (ט) וַיָּאמֶר יַעֲקֹב אֶל־פַּרְעֹה יִמֵי שָׁנֵי מִגוּרֵי שָׁלשֵׁים וּמָאַת שַׁנָה מָעֵט וָרַעִּים הֵיוּ יִמֵל שָׁנֵי חַיַּי וְלְאׁ הִשִּּׁיגוּ אֵת־יִמֵל שְׁנֵל חַיֵּי אַבֹּתִׁי בִּימֵי מָגוּרֵיהֵם: (י) וַיְבַרְךְּ יַעַקֹב אֶת־פַּרְעָה וַיֵּצֵא מִלְּפָנֵי פַרְעָה: (יא) וַיּוֹשֵׁב יוֹסֵף אֶת־אָבִיו וָאֵת־אָחָיוֹ וַיָּמֵּן לָהָם אֲחַזָּהֹ בָּאֶרֶץ מִצְרִים בְּמִיטַב הָאָרֵץ בָּאָרֵץ רַעְמָסֶס כַּאָשֵׁר צָוָה פַרְעָה: (יב) וַיְכַלְבֵּל יוֹסֵףׁ אֶת־אָבִיו וְאֶת־אֶחֶׁיו וְאֵת כָּל־בֵּית אָבֵיו לֻחֵם לְפִי הַטָּף: (יג) וַלַחֵם אֵין בַּכָל־הָאָבץ בָּי־כָבֵד הָרָעָב מְאָד וַמֵּלַה אֱרֶץ מִצְרֹיִם וְאָרֶץ כְּנַעַן מִפְּנֵי הָרָעֲב: (יד) וִיִלַקְּט יוֹסֶׁף אֵת־כַּל־הַכָּסֶף הַנִּמְצֵא באַרֵץ־מִצְרַיִם וּבָאַרֵץ כִּנַּעַן בַּשַׁבֵר אַשֶׁר־הֶם שֹבְרִים וַיַּבֵא יוֹסֵף אֶת־הַבֶּסֶף בֵּיתָה פַרְעָה: (טו) וַיִּתְּם ָדָבָּסָף מַאָרֶץ מַצְרֵּיָם וּמֵאָרֶץ כָּנְעַוֹּ וַיַבאוּ כַל־מִצְרַיִם אֵל־יוֹמַף לֵאמֹר הָבָה־לֵנוּ לַחֵם וָלַמָּה נַמְוּת נֵגַדָּךְ כִּי אָפַס בֶּסֶף: (טז) וַיָּאֹמֶר יוֹסֵף הָבִּוּ מקניבֶם וְאֶתִּנָה לָכֵם בִּמִקנִיכֵם אָם־אָפַס כַּסָף: (יז) וַיַּבִיאוּ אָת־מִקְנִיהֶם אֶל־יוֹסֵף נַיִּתַּן לָהֶם יוֹסֵף לֶחֶם בַּסוּסִׁים וּבְמִקְגָה הַצָּאון וּבְמִקְגָה הַבָּקָר וּבַחַמֹּרֵים וַיִּנַהַלֵם בַּלֵּחֶם בָּכֶל־מָקְנֵהֶׁם בַּשָּׁנָהָ הַהָוא: (יח) וַתִּתֹּם

Pharaoh's palace. (15) And when the money gave out in the land of Egypt and in the land of Canaan, all the Egyptians came to Joseph and said. "Give us bread, lest we die before your very eyes; for the money is gone!" (16) And Joseph said, "Bring your livestock, and I will sell to you against your livestock, if the money is gone." (17) So they brought their livestock to Joseph, and Joseph gave them bread in exchange for the horses, for the stocks of sheep and cattle, and the asses; thus he provided them with bread that year in exchange for all their livestock. (18) And when that year was ended, they came to him the next year and said to him, "We cannot hide from my lord that, with all the money and animal stocks consigned to my lord, nothing is left at my lord's disposal save our persons and our farmland. (19) Let us not perish before your eyes, both we and our land. Take us and our land in exchange for bread, and we with our land will be serfs to Pharaoh; provide the seed, that we may live and not die, and that the land may not become a waste." (20) So Joseph gained possession of all the farm land of Egypt for Pharaoh, all the Egyptians having sold their fields because the famine was too much for them; thus the land passed over to Pharaoh. (21) And he

הַשָּׁנָה הַהָּוֹא וַיָּבֹאוּ אֱלָיו בַּשָּׁנָה הַשֵּׁנִית וַיָּאמָרוּ לוֹ לָא־נָכַחָד מֵאַדֹנִי כָּי אָם־תַּם הַבֶּּסֶף וּמִקְגָה הַבְּהַמָה אֵל־אַדֹגֵי לֹא נִשָאַר לפָנֵי אַדֹנִי בִּלְתֵּי אָם־גִּוְיַתְנוּ וְאַדְמָתֵנוּ: (יט) לָמָה נָמְוּת לִעִינִיך גַם־אַנַּחָנוּ גַם אַדְמַתֵּנוּ קְנֵה־אֹתַנוּ וָאֶת־אַדְמָתָנוּ בַּלֶּחֶם וְנָהְיֶּה אֲנַחִנוּ ואַדְמָתֵנוּ עַבָּדִים לְפַּרְעָה וְתֵן־זָׁרַע וְנָחָיֵהֹ וְלָא נָמֹוּת וְהָאַדָמָה לָא תַשָּׁם: (כ) וַיָּקו יוֹסֵף אֵת־כָּל־אַדְמַת מִצְרַיִם לְפַרְעֹה כִּי־מָכְרָוּ מִצְרַיִם אֵישׁ שַׂלֵּהוּ בְּי־חָזָק עֲלַהֶם הָרָעָב וַתְּהִי הָאָרֶץ לְפַרְעָה: (כא) וָאֵת־הָעָּׁם הַעֵבֵיר אֹתְוֹ לַעַרֶים מִקְצֵה גִבוּל־מִצְרַיִם וְעַד־קָצֵהוּ: (כב) רָק אַדְמַת הַכּהָנִים לֹא קַנָה כִּי חֹק לַכֹּהַנִים מֵאֵת פַּרִעֹה וָאָכִלוּ אֵת־חָקָם אַשֵּׁר נָתַן לָהֵם פַּרִעֿה עַל־בֶּוֹ לָא מַכָרָוּ אֵת־אַדְמַתַּם:

removed the population town by town, from one end of Egypt's border to the other. (22) Only the land of the priests he did not take over, for the priests had an allotment from Pharaoh, and they lived off the allotment which Pharaoh had made to them; therefore they did not sell their land.

Haftarah Reading

Jeremiah 29:1-14

(1) This is the text of the letter that the prophet Jeremiah sent from Jerusalem to the priests, the prophets, the rest of the elders of the exile community, and to all the people whom Nebuchadnezzar had exiled from Jerusalem to Babylon— (2) after King Jeconiah, the queen mother, the eunuchs, the officials of Judah and Jerusalem, and the artisans and smiths had left Jerusalem. (3) [The letter was sent] through Elasah son of Shaphan and Gemariah son of Hilkiah, whom King Zedekiah of Judah had dispatched to Babylon, to King Nebuchadnezzar of Babylon. (4) Thus said GOD of Hosts, the God of Israel, to the whole community that

ירמיהו כ"ט:א'-י"ד

(א) וְאֵלֶהֹ דִּבְרֵי הַפְּפֶר אֲשֶׁר שְׁלֶח
יִרְמְיָה הַנָּבִיא מִירוּשְׁלֶם אֶל־הַנְּבִיאִיםֹ
הַגּוֹלָה וְאֶל־הַכְּהַנִים וְאֶל־הַנְּבִיאִיםֹ
וְאֶל־כְּל־הַלָּם אֲשֶׁר הָגָלָה נְבְוּכַיְנָאצֵר מִירוּשְׁלָם בְּבֶלָה: (ב) אַחַרֵי צֵאת יְּכְנְיְה־הַבֶּלֶה וִהַפְּריסִים שְׂרֵי יְבְּוֹרְישָׁלָם נְהָתְּלָשׁ וְהַפַּסְגֵּר יְהוּדְה וִירוּשְׁלָם וְהָתְּלָשׁ וְהַפַּסְגֵּר מִירוּשְׁלָם וְהַנְּלְשְׁתְּ בֶּן־שְׁלָם וְהָתְלָשׁ וְהַבְּּכְלָה בָּוֹרְישָׁלָם בְּבֶלָה בָּוֹלְה בָּבְלֹה וֹשְׁלָה בְּבִּיֹר יִשְׁרָאֵל לְכְלֹ־הַגּוֹלְה בְּבָלְה יִשְׁלָה וְשָׁלָה בְּבָּלְה: (ה) צְבְּלִּוֹ וְנִשְׁרָוֹ נְשִׁים וְהוֹלְיְה: (ה) בְּנִי נְשְׁרָוֹ וְנִשְׁלֵם בְּבֶלְה: (ה) בְּנִוֹ וְנִשְׁלָם בְּבֶלְה: (ה) בְּנִי וְנִשְׁלֵם בְּבֶלָה: (ה) בְּנִי וְנִשְׁלֵם וְהוֹלִידוֹ וְנִשְׁלֵם וְהוֹלִידוֹ וְנִשְׁלֵוֹ וְנִשְׁלֵוֹ וְנִשְׁלֵוֹ וְנִשְׁלֵּוֹ וְנִשְׁלֵוֹ וְבִּשְׁרֵ וְנִשְׁלֵוֹ וְנִשְׁלֵוֹ וְבִשְׁלֵוֹ וְנִשְׁלֵוֹ וְנִישְׁלֵוֹ וְנִשְׁלֵוֹ וְנִשְׁלֵוֹ וְנִשְׁלֵוֹ וְנִשְׁלֵוֹ וְנִשְׁלֵוֹ וְנִשְׁלֵוֹ וְנִשְׁלֵוֹ וְנִשְׁלֵוֹ וְנִשְׁלֵוֹ וְנִישְׁלֵוֹ וְנִישְׁלֵוֹ וְהוֹלְיִיוֹ וְנִשְׁלֵוֹ וְנִשְׁלֵוֹ וְנִשְׁלֵוֹ וְנִישְׁוֹ וְנִשְׁיִם וְהוֹלְיִירוֹ (וֹ) קְחָוּ וְנִשְׁיִם וְהוֹלִיִין.

I exiled from Jerusalem to Babylon: (5) Build houses and live in them, plant gardens and eat their fruit. (6) Youshould take wives and beget sons and daughters; and you should take wives for your sons, and give your daughters to husbands, that they may bear sons and daughters. Multiply there, do not decrease. (7) And seek the welfare of the city to which I have exiled you and pray to GOD in its behalf; for in its prosperity you shall prosper. (8) For thus said GOD of Hosts, the God of Israel: Let not the prophets and diviners in your midst deceive you, and pay no heed to the dreams they dream. (9) For they prophesy to you in My name falsely; I did not send them—declares GOD. (10) For thus said GOD: When Babylon's seventy years are over, I will take note of you, and I will fulfill to you My promise of favor—to bring you back to this place. (11) For I am mindful of the plans I have made concerning you—declares GOD —plans for your welfare, not for disaster, to give you a hopeful future. (12) When you call Me, and come and pray to Me, I will give heed to you. (13) You will search for Me and find Me, if only you seek Me wholeheartedly. (14) I will be at hand for you—declares GOD —and I will restore your fortunes. And I will gather you from

בָּנִים וּבָנוֹת וּקָחוּ לִבְנִיכֵם נַשִּׁים ואַת־בָּנוֹתֵיכֶם הְנָוּ לַאֲנָשִׁים וְתַלַּדְנָה בָּנִים וּבָנָוֹת וּרְבוּ־שָׁם וְאַל־תִּמְעֲטוּ: (ז) וַדְרָשׁוּ אֵת־שָׁלְוֹם הַנִּיר אֱשֵׁר הָגְלֵיתִי אָתִכֶם שַּׁמָה וָהָתִפַּלְלְוּ בַעַדָה אַל־יִהֹוָה כִּי בִשְׁלוֹמָה יִהְיֵה לָכֵם שַׁלִוֹם: (ח) כִּי כָּה אָלֵר יְהֹוָה צְּבָאוֹת אַלהַי יִשְׂרָאֵׁל אַל־יַשִּׁיאוּ לְכֵם נְבִיאֵיכֶם אֲשֶׁר־בְּקְרְבְּכֶם וְלְסְמֵיכֶם וְאַל־תִּשְׁמְעוּ אֶל־חָלמְתִיכֶּם אֲשֶׁר אַתָּם מַחָלְמִים: (ט) כִּי בְשֶּׁקֶר הָם נִבְּאֵים לָבֶם בִּשְׁמֶי לָא שְׁלַחְתָּים נְאָם־יְהֹוֶה: (י) כִּי־כֹה אָמַר יִהֹנָה כִּי לְפִי מְלָאת לְבָבֶל שִׁבִעִים שָׁנָה אֶפְקְד אָתָכֶם וַהַקְמֹתֵי עַלֵיכֶם אֵת־דָבַרִי הַטּוֹב לָהָשֵׁיב אֵתְכָּם אֵל־הַמַּקוֹם הַזֵּה: (יא) בַּיּ אַנֹכִי יַדְעַתִּי אֶת־הַמַּחַשְׁבֹת אַשֵּׁר אַנֹכֵי חֹשֵׁב עַלֵיכָם נָאָם־יִהֹוָה מַחָשָׁבָוֹת שַׁלוֹם וַלָּא לְרַעַּה לָתֵת לַכֵם אַחַרִית וְתִקְוָה: (יב) וּקְרָאתָם אֹתִיּ וַהַּלַכְתֵּׁם וָהתִפַּלַלְתָּם אֵלֶי וְשָׁמַעְתִּי אֲלִיכֶם: (יג) וּבְקּשָׁתֵם אֹתִי וּמְצַאתֵם כֵּי תִּדְרִשְׁנִי בְּכָל־לְבַבָּכֶם: (יד) וְנִמְצֵאתִי לְכֶם נָאָם־יִהֹנָהֹ וְשַׁבָתִּי אֶת־[שְׁבוּתִכָּם] (שביתכם) וְקְבַּצְתֵּי אֵתִבֶּם מֶכֶּל־הַגּוֹיִם וּמְכַּל־הַמָּקוֹמוֹת אֲשָׁר הַדַּחָתִּי אֵתְכֵם שַׁם נָאָם־יָהֹוָה וַהָשָׁבֹתִי אֶתְכֶּם אָל־הַמֶּלְוֹם אֲשֶׁר־הָגְלֵיתִי אֶתְכָם משַׁם:

all the nations and from all the places to which I have banished you—declares GOD —and I will bring you back to the place from which I have exiled you.