

Shabbat Ki Tissa

2 March 2024 22 Adar I 5784

Torah Reading : Page 365 Hertz Chumash

Exodus 34:10-32

(10) [God] said: I hereby make a covenant. Before all your people I will work such wonders as have not been wrought on all the earth or in any nation; and all the people who are with you***who are with you** *Lit. "in whose midst you are."* shall see how awesome are יהוה's deeds which I will perform for you. (11) Mark well what I command you this day. I will drive out before you the Amorites, the Canaanites, the Hittites, the Perizzites, the Hivites, and the Jebusites. (12) Beware of making a covenant with the inhabitants of the land against which you are advancing, lest they be a snare in your midst. (13) No, you must tear down their altars, smash their pillars, and cut down their sacred posts; (14) for you must not worship any other god, because יהוה, whose name is Impassioned, is an impassioned God. (15) You must not make a covenant with the inhabitants of the land, for they will lust after their gods and sacrifice to

שמות ל"ד:י"ב-ל"ב

(י) וַיֹּאמֶר ה' אֲנֹכִי כֹתֵב בְּרִית נֶגֶד כָּל־עַמִּי אֶעֱשֶׂה נִפְלְאוֹת אֲשֶׁר לֹא־נִבְרְאוּ בְּכָל־הָאָרֶץ וּבְכָל־הַגּוֹיִם וְרָאָה כָּל־הָעָם אֲשֶׁר־אִתָּה בְּקִרְבּוֹ אֶת־מַעֲשֵׂה יְהוָה כִּי־נִוְרָא הוּא אֲשֶׁר אֲנִי עֹשֶׂה עִמָּךְ: (יא) שְׁמַר־לְךָ אֵת אֲשֶׁר אֲנֹכִי מְצַוֶּךְ הַיּוֹם הַזֶּה גֵּרֶשׁ מִפְּנֵיךְ אֶת־הָאֹמְרִי וְהַכְּנַעֲנִי וְהַחִתִּי וְהַפְּרִזִּי וְהַחִוִּי וְהַיְבוּסִי: (יב) הִשָּׁמַר לְךָ פֶּן־תִּכְרֹת בְּרִית לְיוֹשֵׁב הָאָרֶץ אֲשֶׁר אִתָּה בָּא עָלֶיךָ פֶּן־יִהְיֶה לְמוֹקֵשׁ בְּקִרְבְּךָ: (יג) כִּי אֶת־מִזְבְּחֵיהֶם תִּתְּצוֹן וְאֶת־מִצְבֵּיהֶם תִּשְׁבֹּר וְאֶת־אֲשֵׁרֵי תִּכְרֹתוֹן: (יד) כִּי לֹא תִשְׁתַּחֲוֶה לָאֵל אֲחֵר כִּי יְהוָה קִנָּא שְׁמוֹ אֵל קִנָּא הוּא: (טו) פֶּן־תִּכְרֹת בְּרִית לְיוֹשֵׁב הָאָרֶץ וְזָנּוּ אַחֲרֵי אֱלֹהֵיהֶם וְזָבְחוּ לְאֱלֹהֵיהֶם וְקִרְאוּ לָךְ וְאָכְלָתָּ

their gods and invite you, and you will eat of their sacrifices. (16) And when you take [wives into your households] from among their daughters for your sons, their daughters will lust after their gods and will cause your sons to lust after their gods. (17) You shall not make molten gods for yourselves. (18) You shall observe the Feast of Unleavened Bread—eating unleavened bread for seven days, as I have commanded you—at the set time of the month**of the month* See note at 13.4. of Abib, for in the month of Abib you went forth from Egypt. (19) Every first issue of the womb is Mine, from all your livestock that drop a male**male* Heb. *tizakhar*, form uncertain. as firstling, whether cattle or sheep. (20) But the firstling of an ass you shall redeem with a sheep; if you do not redeem it, you must break its neck. And you must redeem every male first-born among your children. None shall appear before Me empty-handed. (21) Six days you shall work, but on the seventh day you shall cease from labor; you shall cease from labor even at plowing time and harvest time. (22) You shall observe the Feast of Weeks, of the first fruits of the wheat harvest; and the Feast of Ingathering at the turn of the year. (23) Three times a year all your

מִזְבְּחֹ: (טז) וְלִקְחֹתָ מִבְּנֹתֵי
לְבָנֶיךָ וְזָנֹנָה בְּנֹתֵי אֲחֵרֵי אֱלֹהֵיהֶן
וְהִזְנוּ אֶת־בָּנֶיךָ אֲחֵרֵי אֱלֹהֵיהֶן:
(יז) אֱלֹהֵי מִסְכָּה לֹא תַעֲשֶׂה־לָּךְ:
(יח) אֶת־חַג הַמִּצּוֹת תִּשְׁמֹר
שִׁבְעַת יָמִים תֹּאכַל מִצּוֹת אֲשֶׁר
צִוִּיתְךָ לְמוֹעֵד חֹדֶשׁ הָאָבִיב כִּי
בַחֹדֶשׁ הָאָבִיב יֵצְאת מִמִּצְרָיִם:
(יט) כָּל־פֶּטֶר רֶחֶם לִי וְכָל־מִקְנְךָ
תִּזְכֹּר פֶּטֶר שׁוֹר וְשֶׂה: (כ) וּפֶטֶר
חֲמֹר תִּפְדֶּה בִשָּׂה וְאִם־לֹא
תִפְדֶּה וְעֲרַפְתּוּ כָל בְּכוֹר בָּנֶיךָ
תִּפְדֶּה וְלֹא־יָרְאוּ פָנַי רִיקִם: (כא)
שֵׁשֶׁת יָמִים תַּעֲבֹד וּבַיּוֹם
הַשְּׁבִיעִי תִשְׁבֹּת בַּחֲרִישׁ וּבִקְצִיר
תִּשְׁבֹּת: (כב) וְחַג שִׁבְעַת תַּעֲשֶׂה
לָּךְ בַּכוֹרֵי קֶצֶיר חֲטָיִים וְחַג
הָאֲסִיף תִּקּוּפַת הַשָּׁנָה: (כג)
שֵׁלֶשׁ פַּעַמִּים בַּשָּׁנָה יֵרָאֶה
כָּל־זְכוּרְךָ אֶת־פָּנָי הָאֵדָן | יְהוָה
אֱלֹהֵי יִשְׂרָאֵל: (כד) כִּי־אוֹרִישׁ
גּוֹיִם מִפָּנֶיךָ וְהִרְחַבְתִּי אֶת־גְּבֻלְךָ
וְלֹא־יִחַמְדוּ אִישׁ אֶת־אַרְצְךָ
בְּעֻלְתְּךָ לִירְאוֹת אֶת־פָּנַי יְהוָה
אֱלֹהֶיךָ שֵׁלֶשׁ פַּעַמִּים בַּשָּׁנָה:
(כה) לֹא־תִשְׁחַט עַל־חֶמֶץ
דָּם־זָבַחִי וְלֹא־יֵלִין לְבָקָר זָבַח תֵּג
הַפֶּסַח: (כו) רֵאשִׁית בְּכוֹרֵי
אֲדָמָתְךָ תָּבִיא בֵּית יְהוָה אֱלֹהֶיךָ

males shall appear before the Sovereign יהוה, the God of Israel. (24) I will drive out nations from your path and enlarge your territory; no one will covet your land when you go up to appear before your God יהוה three times a year. (25) You shall not offer the blood of My sacrifice with anything leavened; and the sacrifice of the Feast of Passover shall not be left lying until morning. (26) The choice first fruits of your soil you shall bring to the house of your God יהוה. You shall not boil a kid in its mother's milk. (27) And יהוה said to Moses: Write down these commandments, for in accordance with these commandments I make a covenant with you and with Israel. (28) And he was there with יהוה forty days and forty nights; he ate no bread and drank no water; and he wrote down on the tablets the terms of the covenant, the Ten Commandments. (29) So Moses came down from Mount Sinai. And as Moses came down from the mountain bearing the two tablets of the Pact, Moses was not aware that the skin of his face was radiant, since he had spoken with God. (30) Aaron and all the Israelites saw that the skin of Moses' face was radiant; and they shrank from coming near him. (31) But Moses called to them, and Aaron and all the chieftains in

לֹא־תִבְשֹׁל גְּדִי בַחֲלֵב אִמּוֹ: {פ} (כו) וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה כְּתֹב־לְךָ אֶת־הַדְּבָרִים הָאֵלֶּה כִּי עַל־פִּי הַדְּבָרִים הָאֵלֶּה כָּרַתִּי אֶתְךָ בְּרִית וְאֶת־יִשְׂרָאֵל: (כח) וַיְהִי־שֵׁם עַם־יְהוָה אֲרֻבָּעִים יוֹם וְאֲרֻבָּעִים לַיְלָה לֶחֶם לֹא אָכַל וּמִים לֹא שָׁתָה וַיִּכְתֹּב עַל־הַלְּחָת אֶת דְּבָרֵי הַבְּרִית עֲשֹׂת הַדְּבָרִים: (כט) וַיְהִי בְרֻדָּת מֹשֶׁה מִהָר סִינַי וּשְׁנֵי לְחָת הָעֵדֻת בְּיַד־מֹשֶׁה בְּרֻדָּתוֹ מִן־הָהָר וּמֹשֶׁה לֹא־יָדַע כִּי קָרַן עוֹר פָּנָיו בַּדְּבָר אֵתוֹ: (ל) וַיֵּרָא אֶהָרָן וְכָל־בְּנֵי יִשְׂרָאֵל אֶת־מֹשֶׁה וְהִנֵּה קָרַן עוֹר פָּנָיו וַיֵּירָאוּ מִגִּשְׁת אֵלָיו: (לא) וַיִּקְרָא אֲלֵהֶם מֹשֶׁה וַיָּשֻׁבוּ אֵלָיו אֶהָרָן וְכָל־הַנְּשָׂאִים בַּעֲדָה וַיְדַבֵּר מֹשֶׁה אֲלֵהֶם: (לב) וְאַחֲרֵי־כֵן נָגְשׁוּ כָל־בְּנֵי יִשְׂרָאֵל וַיַּצִּיֵּם אֶת כָּל־אֲשֶׁר דִּבֶּר יְהוָה אֵתוֹ בְּהָר סִינַי:

the assembly returned to him, and
Moses spoke to them. (32)
Afterward all the Israelites came
near, and he instructed them
concerning all that יהוה had
imparted to him on Mount Sinai.

Haftarah Reading - not in Hertz Chumash

Joshua 23:1-14

(1) Much later, after GOD had given Israel rest from all the enemies around them, and when Joshua was old and well advanced in years, (2) Joshua summoned all Israel, their elders and commanders, their magistrates and officials, and said to them: "I have grown old and am advanced in years. (3) You have seen all that the ETERNAL your God has done to all those nations on your account, for it was the ETERNAL your God who fought for you. (4) See, I have allotted to you, by your tribes, [the territory of] these nations that still remain, and that of all the nations that I have destroyed, from the Jordan to the Mediterranean Sea in the west. (5) It is the ETERNAL your God who will thrust them out on your account and drive them out to make way for you, and you shall possess their land as the ETERNAL your God promised

יהושע כ"ג:א'-י"ד

(א) וַיְהִי מִיָּמִים רַבִּים אַחֲרַי
אֲשֶׁר־הִנִּיחַ יְהוָה לְיִשְׂרָאֵל
מִכָּל־אֹיְבֵיהֶם מִסָּבִיב וַיְהוֹשֻׁעַ
זָקֵן בָּא בַּיָּמִים: (ב) וַיִּקְרָא
יְהוֹשֻׁעַ לְכָל־יִשְׂרָאֵל לְזִקְנָיו
וּלְרָאשָׁיו וּלְשֹׁפְטָיו וּלְשֹׁטְרָיו
וַיֹּאמֶר אֲלֵהֶם אֲנִי זָקֵן נָתִי בְּאֵתִי
בַּיָּמִים: (ג) וְאַתֶּם רְאִיתֶם אֵת
כָּל־אֲשֶׁר עָשָׂה יְהוָה אֱלֹהֵיכֶם
לְכָל־הַגּוֹיִם הָאֵלֶּה מִפְּנֵיכֶם כִּי
יְהוָה אֱלֹהֵיכֶם הוּא הִנָּלְחָם לָכֶם:
(ד) רְאוּ הִנֵּנִי הַפִּלֵּתִי לָכֶם אֶת־הַגּוֹיִם
הַנִּשְׁאָרִים הָאֵלֶּה בְּנִחְלָה
לְשִׁבְטֵיכֶם מִן־הַיַּרְדֵּן וְכָל־הַגּוֹיִם
אֲשֶׁר הִכֹּרְתִי וְהֵימָּה הַגָּדוֹל מְבוֹא
הַשָּׁמֶשׁ: (ה) וַיְהוָה אֱלֹהֵיכֶם הוּא
יִהְיֶה מִפְּנֵיכֶם וְהוֹרִישׁ אֶתֶּם
מִלְּפָנֵיכֶם וִירְשֶׁתֶם אֶת־אֲרָצָם
כְּאֲשֶׁר דִּבֶּר יְהוָה אֱלֹהֵיכֶם לָכֶם:

you. (6) “But be most resolute to observe faithfully all that is written in the Book of the Teaching of Moses, without ever deviating from it to the right or to the left, (7) and without intermingling with these nations that are left among you. Do not utter the names of their gods or swear by them; do not serve them or bow down to them. (8) But hold fast to the ETERNAL your God as you have done to this day. (9) “GOD has driven out great, powerful nations on your account, and no one has withstood you to this day. (10) A single one of you would put a thousand to flight, for the ETERNAL your God has been fighting for you, just as you were promised. (11) For your own sakes, therefore, be most mindful to love the ETERNAL your God. (12) For should you turn away and attach yourselves to the remnant of those nations—to those that are left among you—and intermarry with them, you joining them and they joining you, (13) know for certain that the ETERNAL your God will not continue to drive these nations out before you; they shall become a snare and a trap for you, a scourge to your sides and thorns in your eyes, until you perish from this good land that the ETERNAL your God has given you. (14) “I am now going the way of all

(ו) וְחִזְקֶתֶם מְאֹד לְשֹׁמֵר וּלְעֹשׂוֹת
אֶת כָּל־הַכְּתוּב בְּסֵפֶר תּוֹרַת
מֹשֶׁה לְבִלְתִּי סוּר־מִמֶּנּוּ יָמִין
וּשְׂמֹאל: (ז) לְבִלְתִּי־בֹא בְּגוֹיִם
הָאֵלֶּה הַנִּשְׁאָרִים הָאֵלֶּה אִתְּכֶם
וּבְשֵׁם אֱלֹהֵיהֶם לֹא־תִזְכְּרוּ וְלֹא
תִשְׁבִּיעוּ וְלֹא תַעֲבֹדוּם וְלֹא
תִשְׁתַּחֲוּוּ לָהֶם: (ח) כִּי
אִם־בִּיהוָה אֱלֹהֵיכֶם תִּדְבָּקוּ
כַּאֲשֶׁר עָשִׂיתֶם עַד הַיּוֹם הַזֶּה:
(ט) וַיֹּרֶשׁ יְהוָה מִפְּנֵיכֶם גּוֹיִם
גְּדֹלִים וְעֲצוּמִים וְאַתֶּם לֹא־עָמַד
אִישׁ בְּפָנֵיכֶם עַד הַיּוֹם הַזֶּה: (י)
אִישׁ־אֶחָד מִכֶּם יִרְדֹּף־אֹלֶף כִּי
יְהוָה אֱלֹהֵיכֶם הוּא הַנִּלְחָם לָכֶם
כַּאֲשֶׁר דָּבַר לָכֶם: (יא) וְנִשְׁמַרְתֶּם
מְאֹד לִנְפְשֵׁיכֶם לֹא־הִבֵּה
אֶת־יְהוָה אֱלֹהֵיכֶם: (יב) כִּי
אִם־שׁוּב תִּשׁוּבוּ וּדְבַקְתֶּם בִּיתֵר
הַגּוֹיִם הָאֵלֶּה הַנִּשְׁאָרִים הָאֵלֶּה
אִתְּכֶם וְהִתְחַתַּנְתֶּם בָּהֶם וּבָאתֶם
בָּהֶם וְהֵם בָּכֶם: (יג) יְדוּעַ תִּדְעוּ
כִּי לֹא יוֹסִיף יְהוָה אֱלֹהֵיכֶם
לְהוֹרִישׁ אֶת־הַגּוֹיִם הָאֵלֶּה
מִלְּפָנֵיכֶם וְהָיוּ לָכֶם לִפְחַ
וּלְמוֹקֵשׁ וּלְשִׁטָּט בְּצַדֵּיכֶם
וּלְצַנְנִים בְּעֵינֵיכֶם עַד־אֲבִדְכֶם
מֵעַל הָאֲדָמָה הַטּוֹבָה הַזֹּאת
אֲשֶׁר נָתַן לָכֶם יְהוָה אֱלֹהֵיכֶם:

the earth. Acknowledge with all your heart and soul that not one of the good things that the ETERNAL your God promised you has failed to happen; they have all come true for you, not a single one has failed.

(יד) וְהִנֵּה אֲנִכִּי הוֹלֵךְ הַיּוֹם
בְּדֶרֶךְ כָּל־הָאָרֶץ וַיִּדְעֶתְּ
בְּכָל־לִבְבְּכֶם וּבְכָל־נַפְשְׁכֶם כִּי
לֹא־נִפְלָה דְבַר אֶחָד מִכָּל־
הַדְּבָרִים הַטּוֹבִים אֲשֶׁר דִּבֶּר
יְהוָה אֱלֹהֵיכֶם עֲלֵיכֶם הַכֹּל בָּאוּ
לָכֶם לֹא־נִפְלָה מִמֶּנּוּ דְבַר אֶחָד: