

Shabbat Acharei Mot

4 May 2024 26 Nisan

Torah Reading

Leviticus 17:10-18:5

(10) And if anyone of the house of Israel or of the strangers who reside among them partakes of any blood, I will set My face against the person who partakes of the blood; I will cut that person off from among kin. (11) For the life of the flesh is in the blood, and I have assigned it to you for making expiation for your lives upon the altar; it is the blood, as life, that effects expiation. (12) Therefore I say to the Israelite people: No person among you shall partake of blood, nor shall the stranger who resides among you partake of blood. (13) And if any Israelite or any stranger who resides among them hunts down an animal or a bird that may be eaten, that person shall pour out its blood and cover it with earth. (14) For the life of all flesh—its blood is its life. Therefore I say to the Israelite people: You shall not partake of the blood of any flesh, for the life of all flesh is its blood. Anyone who partakes of it shall be cut off. (15) Any person, whether

ויקרא י"ז:י"ח:הי

(י) וְאִישׁ אִישׁ מִבֵּית יִשְׂרָאֵל
וּמִן־הַגֵּר הַגֵּר בְּתוֹכְכֶם אֲשֶׁר יֹאכַל
כָּל־דָּם וְנָתַתִּי פָנַי בַּנֶּפֶשׁ הָאֹכֶלֶת
אֶת־הַדָּם וְהִכְרַתִּי אֹתָהּ מִקִּרְבִּי
עֲמָה: (יא) כִּי נֶפֶשׁ הַבֶּשֶׂר בַּדָּם
הוּא וְאֲנִי נֹתַתִּיו לָכֶם עַל־הַמִּזְבֵּחַ
לְכַפֵּר עַל־נַפְשׁוֹתֵיכֶם כִּי־הַדָּם
הוּא בַּנֶּפֶשׁ יְכַפֵּר: (יב) עַל־כֵּן
אִמְרַתִּי לְבְנֵי יִשְׂרָאֵל כָּל־נֶפֶשׁ
מִכֶּם לֹא־תֹאכַל דָּם וְהַגֵּר הַגֵּר
בְּתוֹכְכֶם לֹא־יֹאכַל דָּם: (יג)
וְאִישׁ אִישׁ מִבְּנֵי יִשְׂרָאֵל וּמִן־הַגֵּר
הַגֵּר בְּתוֹכְכֶם אֲשֶׁר יִצּוֹד צִיד חַיָּה
או־עוֹף אֲשֶׁר יֹאכַל וְשִׁפְךָ
אֶת־דָּמוֹ וְכִסָּהוּ בְּעָפָר: (יד)
כִּי־נֶפֶשׁ כָּל־בֶּשֶׂר דָּמוֹ בַּנֶּפֶשׁ
הוּא וְאָמַר לְבְנֵי יִשְׂרָאֵל דָּם
כָּל־בֶּשֶׂר לֹא תֹאכְלוּ כִּי נֶפֶשׁ
כָּל־בֶּשֶׂר דָּמוֹ הוּא כָּל־אֹכְלוֹ
יְכַרֵּת: (טו) וְכָל־נֶפֶשׁ אֲשֶׁר
תֹּאכַל נְבִלָה וְטֵרֵפָה בְּאֶזְרָח

citizen or stranger, who eats what has died or has been torn by beasts shall wash those clothes, bathe in water, remain impure until evening—and shall then be pure. (16) But if the clothes are not washed and the body is not bathed, that person shall bear the guilt. (1) יהוה spoke to Moses, saying: (2) Speak to the Israelite people and say to them: I יהוה am your God. (3) You shall not copy the practices of the land of Egypt where you dwelt, or of the land of Canaan to which I am taking you; nor shall you follow their laws. (4) My rules alone shall you observe, and faithfully follow My laws: I יהוה am your God. (5) You shall keep My laws and My rules, by the pursuit of which human beings shall live: I am יהוה.

וּבִגְדֵי וְכַפָּסֵי בְגָדָיו וְרַחֵץ בַּמַּיִם
 וְטָמֵא עַד-הָעֶרֶב וְטָהָר: (טז)
 וְאִם לֹא יִכְבֹּס וּבָשָׂרוּ לֹא יִרְחֹץ
 וְנִשְׂא עֹנֹנוֹ: {פ}
 (א) וַיְדַבֵּר יְהוָה אֶל-מֹשֶׁה
 לֵאמֹר: (ב) דַּבֵּר אֶל-בְּנֵי יִשְׂרָאֵל
 וְאמַרְתָּ אֲלֵהֶם אֲנִי יְהוָה
 אֱלֹהֵיכֶם: (ג) כַּמַּעֲשֵׂה
 אֶרֶץ-מִצְרַיִם אֲשֶׁר יִשְׁבְּתֶם-בָּהּ
 לֹא תַעֲשׂוּ וְכַמַּעֲשֵׂה אֶרֶץ-כְּנָעַן
 אֲשֶׁר אֲנִי מְבִיא אֶתְכֶם שָׁמָּה לֹא
 תַעֲשׂוּ וּבַחֲקֹתֵיהֶם לֹא תֵלְכוּ: (ד)
 אֶת-מִשְׁפָּטַי תַּעֲשׂוּ וְאֶת-חֻקֹּתַי
 תִּשְׁמְרוּ לְלַכֵּת בְּהֶם אֲנִי יְהוָה
 אֱלֹהֵיכֶם: (ה) וְשִׁמְרֶתֶם
 אֶת-חֻקֹּתַי וְאֶת-מִשְׁפָּטַי אֲשֶׁר
 יַעֲשֶׂה אֶתֶם הָאָדָם וְחֵי בְהֶם אֲנִי
 יְהוָה: {ס}

Haftarah Reading

I Samuel 14:20-35

(20) Saul and the troops with him assembled and rushed into battle; they found [the Philistines] in very great confusion, every man's sword turned against his fellow. (21) And the Hebrews who had previously sided with the Philistines, who had come up with them in the army

שְׂמוּאֵל אִי"ד: כִּי-לִ"ה
 (כ) וַיִּזְעַק שָׂאוּל וְכָל-הָעָם אֲשֶׁר
 אָתוּ וַיָּבֹאוּ עַד-הַמְּלָחָמָה וְהָיָה
 הַיָּתֵה חָרָב אִישׁ בְּרֵעֵהוּ מִהוֹמָה
 גְּדוּלָה מְאֹד: (כא) וְהָעִבְרִים הָיוּ
 לְפָלְשֵׁתִים כְּאֶתְמוֹל שְׁלֹשׁוֹם
 אֲשֶׁר עָלוּ עִמָּם בְּמַחֲנֵה סָבִיב

[from] round about—they too joined the Israelites—who were with Saul and Jonathan. (22) When all the men of Israel who were hiding in the hill country of Ephraim heard that the Philistines were fleeing, they too pursued them in battle. (23) Thus the LORD brought victory to Israel that day.

The fighting passed beyond Beth-aven. (24) The men of Israel were distressed—that day. For Saul had laid an oath upon the troops: “Cursed be the man who eats any food before night falls and I take revenge on my enemies.” So none of the troops ate anything. (25)

Everybody came to a where some honey had spilled on the ground. (26) When the troops came to the beehives and found the flow of honey there, no one put his hand to his mouth, for the troops feared the oath. (27) Jonathan, however, had not heard his father adjure the troops. So he put out the stick he had with him, dipped it into the beehive of honey, and brought his hand back to his mouth; and his eyes lit up. (28) At this one of the soldiers spoke up, “Your father adjured the troops: ‘Cursed be the man who eats anything this day.’ And so the troops are faint.” (29) Jonathan answered, “My father has brought trouble on the people. See

וּגְסֵי־הַמָּהָה לְהִיטוֹת עִם־יִשְׂרָאֵל
 אֲשֶׁר עִם־שָׂאוּל וַיּוֹנְתָן: (כב) וְכָל־
 אִישׁ יִשְׂרָאֵל הִמָּתְחַבְּאִים
 בְּהַר־אֶפְרַיִם שָׁמְעוּ כִּי־נָסוּ
 פְּלִשְׁתִּים וַיִּדְבְּקוּ גְסֵי־הַמָּהָה
 אַחֲרֵיהֶם בַּמְּלָחָמָה: (כג) וַיּוֹשַׁע
 יְהוָה בַּיּוֹם הַהוּא אֶת־יִשְׂרָאֵל
 וְהִמְלָחָמָה עֲבָרָה אֶת־בֵּית אָוֶן:
 (כד) וְאִישׁ־יִשְׂרָאֵל נָגַשׁ בַּיּוֹם
 הַהוּא וַיֹּאֲלֵ שָׂאוּל אֶת־הָעַם
 לֵאמֹר אַרְוֹר הָאִישׁ אֲשֶׁר־יֹאכַל
 לֶחֶם עַד־הָעֶרֶב וְנִקְמַתִּי מֵאֵיבִי
 וְלֹא־טַעַם כָּל־הָעַם לֶחֶם:
 {ס} (כה) וְכָל־הָאָרֶץ בָּאוּ
 בַּיַּעַר וַיְהִי דְבַשׁ עַל־פְּנֵי הַשָּׂדֶה:
 (כו) וַיִּבְּאֵ הָעַם אֶל־הַיַּעַר וְהִנֵּה
 הַלֶּקֶךְ דְּבַשׁ וַאֲיֵן־מִשְׁיֵג יָדוֹ אֶל־פִּי
 כִּי־יִרְאֵ הָעַם אֶת־הַשְּׂבָעָה: (כז)
 וַיּוֹנְתָן לֹא־שָׁמַע בְּהַשְּׂבִיעַ אָבִיו
 אֶת־הָעַם וַיִּשְׁלַח אֶת־קִצֵּה
 הַמָּטָה אֲשֶׁר בְּיָדוֹ וַיִּטְבֹּל אוֹתָהּ
 בַּיַּעֲרַת הַדְּבַשׁ וַיֵּשֶׁב יָדוֹ אֶל־פִּיו
 (וַתִּרְאֵנָה) [וַתִּאֲרָנָה] עֵינָיו: (כח)
 וַיֵּעַן אִישׁ מִהָעַם וַיֹּאמֶר הַשְּׂבִיעַ
 הַשְּׂבִיעַ אָבִיךָ אֶת־הָעַם לֵאמֹר
 אַרְוֹר הָאִישׁ אֲשֶׁר־יֹאכַל לֶחֶם
 הַיּוֹם וַיַּעַף הָעַם: (כט) וַיֹּאמֶר
 יוֹנָתָן עֲכָר אָבִי אֶת־הָאָרֶץ
 רָאוּ־נָא כִּי־אָרוּ עֵינַי כִּי טַעַמְתִּי

for yourselves how my eyes lit up when I tasted that bit of honey. (30) If only the troops had eaten today of spoil captured from the enemy, the defeat of the Philistines would have been greater still!" (31) They struck down the Philistines that day from Michmas to Aijalon, and the troops were famished. (32) The troops pounced on the spoil; they took the sheep and cows and calves and slaughtered them on the ground, and the troops ate with the blood. (33) When it was reported to Saul that the troops were sinning against the LORD, eating with the blood, he said, "You have acted faithlessly. Roll a large stone over to me today." (34) And Saul ordered, "Spread out among the troops and tell them that everyone must bring me his ox or his sheep and slaughter it here, and then eat. You must not sin against the LORD and eat with the blood." Every one of the troops brought his own ox with him -l that night and slaughtered it there. (35) Thus Saul set up an altar to the LORD; it was the first altar he erected to the LORD.

מֵעַט דָּבַשׁ הָזֶה: (ל) אֵף כִּי לֹא
אָכַל אֶכֶל הַיּוֹם הָעֵם מִשָּׁלַל
אִיבֵיו אֲשֶׁר מִצָּא כִּי עָתָה
לֹא־רַבְתָּה מִכָּה בַּפְּלִשְׁתִּים: (לא)
וַיִּכּוּ בַיּוֹם הַהוּא בַּפְּלִשְׁתִּים
מִמִּכְמָשׁ אֵילָנָה וַיַּעַף הָעָם מְאֹד:
(לב) (ויעש) [ויעט] הָעָם
אֶל־[הַשָּׁלַל] (שלל) וַיִּקְחוּ צֹאן
וּבָקָר וּבְנֵי בָקָר וַיִּשְׁחֲטוּ־אֶרְצָה
וַיֹּאכְל הָעָם עַל־הַדָּם: (לג) וַיִּגִּדּוּ
לְשֹׂאוֹל לֵאמֹר הִנֵּה הָעָם חֹטְאִים
לַיהוָה לֶאֱכֹל עַל־הַדָּם וַיֹּאמֶר
בְּגַדְתֶּם גְּלוּ־אֵלַי הַיּוֹם אָבִן
גְּדוּלָה: (לד) וַיֹּאמֶר שֹׂאוֹל פָּצוּ
בָעַם וְאִמְרַתֶּם לָהֶם הֲגִישׁוּ אֵלַי
אִישׁ שׁוֹרוֹ וְאִישׁ שְׂיָהוּ וַיִּשְׁחֲטוּם
בַּזֶּה וְאָכְלוּם וְלֹא־תִחַטְּאוּ
לַיהוָה לֶאֱכֹל אֶל־הַדָּם וַיִּגִּשׁוּ
כָל־הָעָם אִישׁ שׁוֹרוֹ בְּיָדוֹ הַלִּילָה
וַיִּשְׁחֲטוּ־שָׁם: (לה) וַיִּבֶן שֹׂאוֹל
מִזְבֵּחַ לַיהוָה אֶתֹ הַחֵל לְבָנוֹת
מִזְבֵּחַ לַיהוָה: {פ}