Shabbat Shuvah - Ha'azinu

Torah Reading

Deuteronomy 32:30-43

(30) "How could one have routed a thousand,

Or two put ten thousand to flight, Unless their Rock had sold them, 'הוה had given them up?"

(31) For their rock is not like our Rock,

In our enemies' own estimation.*In our enemies' own estimation I.e., as everyone must admit. For Heb. pelilim ("own estimation") see Exod. 21.22; cf. Gen. 48.11.

(32) Ah! The vine for them is from Sodom,

From the vineyards of Gomorrah; The grapes for them are poison, A bitter growth their clusters.

(33) Their wine is the venom of asps,

The pitiless poison of vipers.

- (34) Lo, I have it all put away, Sealed up in My storehouses,
- (35) To be My vengeance and recompense,

At the time that their foot falters. Yea, their day of disaster is near, דברים ל"ב:ל'-מ"ג

(ל) אֵיכָּה יִרִּדְף אֵחָד' אֵׁלֵף וּשָׁנַיִם יַנִיסוּ רַבַבַה כִי־צוּרָם מְכָרָם וְיהוָה (לא) כֵיֵ לְאׁ הָסְגִירָם: כְצוּרֵנוּ צוּרֶם וְאֹיְבֵינוּ פָּלִילִים: (לב) כִּי־מְגַפַּן סָדם נפנם ומשַדמת עמרה עַנָבֵמוֹ עִנָבֵי־רוֹשׁ אַשִּׁכִּלְת מִררְת (לג) חֲמַת תַּנִּינֶם יֵינֶם ּוְרָאשׁ פְּתָנֵים אַכִזָר: (לד) הַלֹא־הִוּא כָּמָס עִמָּדֵי חָתוּם (לה) לי נקם' בָּאוֹצְרֹתַי: וְשָׁלֶּם לְעֵת תַּמִוּט רַגִּלָם קרוב יוָם אֵידָם וְחָשׁ עַתִּדְת ֹ(לו) כִּי־יַדִין יִהֹוַה' עַמֹּוֹ וִעַל־עַבָּדֵיו יִתְנֶחָם ָּיְרֶאֶה ׁכִּי־אָזֻלַת יָּד וְאֵפֵס עַצוּר לז) ואַמַר אֵי (לז אַלהֵימוֹ צוּר חַסֵיוּ בִוֹ: (לח) אַשֵּׁר חֵלֶב זָבַחֵימוֹ יאבֶלוּ יקומו יִשָׁתוּ יֵין נִסִיכֵם

And destiny rushes upon them. (36) For יהוה will vindicate God's people And take revenge for*And take revenge for Cf. Isa. 1.24. Others "and repent Himself concerning." God's servants, Upon seeing that their might is gone, And neither bond nor free is left. (37) [God] will say: Where are their gods, The rock in whom they sought refuge, (38) Who ate the fat of their offerings And drank their libation wine? Let them rise up to your help, And let them be a shield unto you! (39) See, then, that I, I am the One; There is no god beside Me. I deal death and give life; I wounded and I will heal: None can deliver from My hand. (40) Lo, I raise My hand to heaven

And say: As I live forever,

And My hand lays hold on

As My sword devours flesh—

Blood of the slain and the captive From the long-haired enemy chiefs.

judgment,

with blood—

(41) When I whet My flashing blade

Vengeance will I wreak on My foes, Will I deal to those who reject Me. (42) I will make My arrows drunk

וְיַעְזְרָבֶׁם יְהִי עֲלֵיכֶם (לט) ראון עַתַּה כִּי אַנִי אַנִי הוא וְאֵין אֱלֹהָים אֲנִיְ אָמָית וַאֲחַיֶּה מָחַצְתִּי' וַאֲנִי אֶרְפָּא מִיָּדֵי מַצִּיל: (מ) כִּי־אֶשָׂא אַנכִי לִעלַם: (מא) אָם־שַנּוֹתִי' ותאחז בִּמְשָׁפַּט יָדֶי אָשִׁיִב נָקַם רִּצַרַי וַלְמִשַׂנָאֵי אֲשַׁלַם: (מב) אֲשָׁכִּיר וְחַרְבִּי תֹאכַל בַּשַׂר מִדֵּם חַלַּל' וְשָׁבִיַּה מַרְאשׁ פַּרְעוֹת אוֹיַב: (מג) הַרְנִינוּ כִּי דַם־עֵבַדֵיו גוֹים' עמׁוֹ יָקוֹם וְנָקָם יָשִׁיב לְצַרָּיו וֹכְפֵּר אַדְמַתוֹ עַמִּוֹ: {פּ}

(43) O nations, acclaim God's people! For He'll avenge the blood of His servants, Wreak vengeance on His foes, And cleanse His people's land.

Haftarah Reading

Hosea 14:2-10

(2) Return, O Israel, to the ETERNAL your God, For you have fallen because of your sin. (3) Take words with you And return to GOD.

Say:

"Forgive all guilt And accept what is good; Instead of bulls we will pay [The offering of] our lips. (4) Assyria shall not save us, No more will we ride on steeds Nor ever again will we call Our handiwork our god, Since in You alone orphans find pity!" (5) I will heal their affliction, Generously will I take them back in love;

For My anger has turned away from them (6) I will be to Israel like dew; He shall blossom like the lily, He shall strike root like a Lebanon

הושע י"ד:ב'-י'

(ב) שׁוִּבָה יִשֹׁרָאֵל עַד יִהֹוָה אַלהֵיך כִּי כָשַׁלְתָּ בַּעַוֹנֶך: (ג) קחו עמֶכם דבָרים ושובו אַל־יָהוָה אָמִרוּ אֵלַיוּ כַּל־תִּשַא עון וקח־טוב וִנְשַׁלְּמָה פַּרִים שָּׁפַתֵינוּ: (ד) אַשׁוּרן לָא יוֹשִׁיעֵנוּ עַל־סוּס' לָא נָרַכָּב וָלא־נאמר עוָד אַלהֵינוּ לְמַעֲשֵׁה יַדֵינוּ אֲשֶׁר־בִּךְ יָרָחַם יַתִּוֹם: (ה) אֱרְכַּא מְשׁוּבָתַם אהבם נדבה כי שב אפי ממנו: (ו) אהיה כטל לישראל יפרח כשושנה ויך שרשיו כלבנון: (ז) יַלְכוּ יִנְקוֹתֵּיו וִיהִי כַזַיִּת הוֹדוֹ וָרֵיחַ לִּוֹ כַּלְבַנִוֹן: (ח) יַשָׁבוּ ישָׁבֵי בצלו יחיו דגן ויפרחו כגפן זכרו כָּיֵין לְבָנוֹן: (ט) אֵפַרַים מַה־לי עוד לַעַצַבִּים אַנִי עַנִיתִי וַאֲשוּרָנוּ

tree. (7) His boughs shall spread out far,

His beauty shall be like the olive tree's,

His fragrance like that of Lebanon. (8) They who sit in his shade shall be revived:

They shall bring to life new grain,
They shall blossom like the vine;
His scent shall be like the wine of
Lebanon. (9) Ephraim [shall say]:
"What more have I to do with idols?
When I respond and look to [God],
I become like a verdant cypress."
Your fruit is provided by (10) The
wise will consider these words,
The prudent will take note of them.
For the paths of GOD are smooth;
The righteous can walk on them,
While sinners stumble on them.

אֲנִי' כִּבְרָוֹשׁ רַעֲנָּן מִמֶּנִּי פֶּרְיְךְּ נִמְצָא: (י) מִי חָכָם וְיָבֵן אֵלֶּה נָבוֹן וְיֵדָעֵם כִּי־יְשָׁרִّים דַּרְבֵיִ יְהֹוָה וְצַדְּקִים יֵלְכוּ בָּם וּפּשְׁעִים יִכְּשְׁלוּ בָם:

Micah 7:18-20

(18) Who is a God like You,
Forgiving iniquity
And remitting transgression—
Not staying angry forever
Toward the remnant of Your own
people,
Because You love graciousness! (19)
[God] will take us back in love,

מיכה ז':י"ח-כ'

(יח) מִי־אֵל כָּמוֹך נֹשֵׂץ עָוֹן ְוְעֹבֵר עַל־פֶּשׁע לִשְׁאֵרִית נַחֲלָתִוֹ לְאֹ־הֶחֶזִיִּק לָעַד אַפּׁוֹ כִּי־חָפֵּץ חֶסֶד הְוּא: (יט) יָשׁוִּב יְרַחֲמֵנוּ יִכְבַּשׁ עֲוֹנֹתֵיִנוּ וְתַשְׁלִיךְ בִּמְצֻלְוֹת יָם כָּל־חַטֹּאותָם: (כ) תִּתֵּן אֱמֶת Quashig our iniquities.
You will hurl all our sins
Into the depths of the sea. (20) You
will keep faith with Jacob,
Loyalty to Abraham,
As You promised on oath to our
fathers
In days gone by.

לְיָצֲלֹב חֶסֶד לְאַבְרָהָם אֲשֶׁר־נִשְׁבַּעְתָּ לַאֲבֹתֵינוּ מִימִי קֵדֵם:

Joel 2:15-16

(15) Blow a horn in Zion,
Solemnize a fast,
Proclaim an assembly! (16) Gather
the people,
Bid the congregation purify
themselves.
Bring together the old,
Gather the babes
And the sucklings at the breast;
Let the bridegroom come out of his
chamber,
The bride from her canopied couch.

יואל ב':ט"ו-ט"ז

(טו) תִּקְעוּ שׁוֹפָּר בְּצִיּוֹן קַדְשׁוּ־צִוֹם קְרְאוּ עֲצָרָה: (טז) אִסְפוּ־עָׁם קַדְשׁוּ קָהָל ֹקְבְצוּ זְקֵנִים אִסְפוּ עְוֹלָלִים וְיֹנְקֵי שָׁדֵיִם יֵצֵא חָתָן מָחֶדְלוֹ וְכַלָּה מֵחֻפִּתָה: יֵצֵא חָתָן מָחֶדְלוֹ וְכַלָּה מֵחֻפִּתָה: